Pursuant to Utah Code § 53-2a-208(1)a and 53-2a-209(1), the City Manager, as chief executive of Herriman City (“City”), has power to declare a state of emergency for the City.

On January 29, 2020, the Utah Department of Health activated its incident command structure in response to the evolving COVID-19 virus global outbreak. The Utah Department of Health recognizes COVID-19 virus as an imminent threat to the health and safety of the residents of Utah.

On March 6, 2020, Governor Gary Herbert signed an Executive Order wherein he declared a state of emergency in Utah due to the global outbreak of the COVID-19 virus.

On March 6, 2020, Salt Lake County Mayor Jennifer Wilson declared a state of emergency for Salt Lake County due to the global outbreak of the COVID-19 virus.

The global outbreak of the COVID-19 virus creates a state of local emergency under Utah Code.

The Herriman City Manager finds that this condition creates a state of local emergency as contemplated in Utah Code § 53-2a-208(3) and makes the following declaration of a local emergency:

1. **Nature of the Local Emergency.** A local emergency exists for the City due to COVID-19 virus and this local emergency threatens and could affect the entirety of the City.

2. **Area that is Affected or Threatened.** The area that is affected or threatened is the entire area of the City.

3. **Conditions which caused the Emergency.** The condition which caused the emergency is the outbreak of the COVID-19 virus.

4. **Emergency Powers and Operations.** The emergency powers and operations of the City are hereby invoked, and City personnel and resources are ordered and authorized to perform all functions authorized by federal, state, and local law to address this local emergency.

5. **Term.** This declaration shall take effect immediately and will be ongoing for thirty (30) days unless an extension is authorized by the Herriman City Council by resolution.

6. **Assistance.** The City is authorized to request all assistance available with respect to this local emergency from all federal, state, and local sources and is authorized to activate all mutual aid agreements.

7. **Filing and Dissemination.** This declaration will be filed with the City Recorder and will be delivered to others as required by statute.

Dated this 19th day of March 2020

Brett Wood, City Manager

Approved as to Form:

John Brems, Herriman City Attorney

ATTEST:

Jackie Nelson, City Recorder
HERRIMAN CITY DECLARATION OF A LOCAL EMERGENCY
NO. 2 OF 2020

Pursuant to Utah Code § 53-2a-208(1)a and 53-2a-209(1), the City Manager, as chief executive of Herriman City ("City"), has power to declare a state of emergency for the City.

On March 18, 2020, a Magnitude 5.7 earthquake centered near Magna occurred known as the Salt Lake County Earthquake 3/18/20.

The Salt Lake County Earthquake 3/18/20 creates a state of local emergency under Utah Code.

The Herriman City Manager finds that this condition creates a state of local emergency as contemplated in Utah Code § 53-2a-208(3) and makes the following declaration of a local emergency:

1. **Nature of the Local Emergency.** A local emergency exists for the City due to the Salt Lake County Earthquake 3/18/20 and this local emergency threatens and could affect the entirety of the City.
2. **Area that is Affected or Threatened.** The area that is affected or threatened is the entire area of the City.
3. **Conditions which caused the Emergency.** The condition which caused the emergency is the Salt Lake County Earthquake 3/18/20.
4. **Emergency Powers and Operations.** The emergency powers and operations of the City are hereby invoked, and City personnel and resources are ordered and authorized to perform all functions authorized by federal, state, and local law to address this local emergency.
5. **Term.** This declaration shall take effect immediately and will be ongoing for thirty (30) days unless an extension is authorized by the Herriman City Council by resolution.
6. **Assistance.** The City is authorized to request all assistance available with respect to this local emergency from all federal, state, and local sources and is authorized to activate all mutual aid agreements.
7. **Filing and Dissemination.** This declaration will be filed with the City Recorder and will be delivered to others as required by statute.

Dated this 19th day of March 2020

Brett geo Wood, City Manager

Approved as to Form: ATTEST:

John Brems, Herriman City Attorney Jackie Nostrom, City Recorder