

**Mayor: Carmen Freeman    City Council: Coralee Moser, Craig Tischner, Jared Henderson, Nicole Martin**

City Manager: Brett Wood  
Asst. City Manager: Gordon Haight

### Meeting Schedule

7:00 p.m.

City Council Meetings:



Planning Commission Meetings:



For the latest meeting schedule updates and agendas visit:

[www.herriman.org/events-calendar/](http://www.herriman.org/events-calendar/)  
[www.herriman.org/agendas-and-minutes/](http://www.herriman.org/agendas-and-minutes/)

### City Phone Numbers:

Main Number: 801-446-5323  
Park Reservations: 801-254-7667  
Building Dept.: 801-446-5327  
Passport Office: 801-727-0940  
Police Dispatch: 801-743-7000  
Fire Dispatch: 801-743-7200  
Emergency: 911  
Website: [www.herriman.org](http://www.herriman.org)

### Herriman City Hall:

13011 South Pioneer Street  
Herriman, UT 84096  
Monday - Friday  
7:30 a.m. - 5:30 p.m.  
Passport Office Hours:  
8:00 a.m. - 4:00 p.m.



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## Strength Through Knowledge

*Carmen R. Freeman, Herriman City Mayor*

Each of us have experienced moments when our level of understanding and awareness on a particular subject has been greatly enriched. Such an occasion came to me while attending a leadership conference with our City Youth Council. One of the breakout sessions I attended was conducted by a gentleman who had been a professor at Weber State University. His message centered on the importance of gaining a strong and vibrant understanding of our nation's history and heritage. At the beginning of his presentation, he shared a personal observation while teaching American History 101 that was both enlightening and alarming. As was customary, he would begin each semester by giving his students a 30 question quiz covering the very basic elements of our nation's history. Over the years, the results of that pre-quiz were quite revealing. In 1998, only 40% of his class passed the examination. However, in 2010, a disturbing 12.5% passed. This spiraling downward trend was troubling to this professor and should be concerning to each of us.

However, this lack of knowledge and understanding in American History is not confined to the younger generation. Citizens of all ages and backgrounds struggle equally with the basic elements of our history. In 2008, a study conducted by the Intercollegiate Studies Institute, surveyed more than 2500 adults in this country and found that only 50% could accurately name the three branches of our government – judicial, executive and legislative. The study also revealed that only 54% of those surveyed knew that the authority to declare war rested with Congress.

Studies conducted with recent college graduates also reveal an alarming ignorance of American history and heritage. Many do not know the term length for members of Congress, the essence of the First Amendment, the basis of the separation of powers or the Father of the Constitution (American Council of Trustees and Alumni, "A Crisis in Civic Education," Jan 2016).

If this growing trend of illiteracy in the basic elements of our history and heritage continues on its present course, I believe we can expect two significant consequences. First, we will develop a spirit of apathy and ingratitude for this nation. The byproduct of these two behaviors can place oneself in a sphere of complacency and arrogance. Secondly, in this frame of understanding, we are vulnerable to losing our rights and freedoms through self-motivated and calculating individuals and organizations. We become easy prey to those who willingly seek to usurp power and authority over individual freedom and agency. Today, my heartfelt plea to young and old alike is to rise up and garner a broader understanding of our sacred history and heritage. Our pathway to increasing our comprehension on these vital subjects can quickly find fulfillment through study, inquiry and engagement.

Additionally, the Naturalization Test can be a personal tool of discovery and revelation on these critical issues. I invite you to go to the Civics (History and Government) Questions for the Naturalization Test on the web and take the 100 question exam. This test will reveal your proficiency and understanding on American government, history and integrated civics.

As we move forward in our quest for greater understanding on these vital issues, I am reminded of the words spoken by Louise Mirrer, President of the New York Historical Society:

*Continued on page 5*



### Too Cool For Hot Cars

Callista Pearson, Salt Lake County Animal Services



Take the pledge this summer to keep your dog cool! Your pets are too cool for hot cars, hot pavement, or to be left alone for hours outside (on a hot balcony). We are kicking off the "Too Cool for Hot Cars" campaign on June 7, from 9 AM – 10 AM, at Salt Lake County Animal Services: 511 W 3900 S, SLC. Animal Services will be collecting pledges in person and for a suggested donation of \$1, handing out Auto Alerts that change color when temperatures are unbearable for ANYONE, including dogs to be left in the car. 4 Truck Firehouse Food will be handing out 50 FREE hot dogs (while supplies last).

**Hot Cars:** Once outside temperatures reach 70-degrees, temperatures in a car can exceed 116-degrees within 10 minutes. Even on a mild 75-degree day, cracking a window in your car or parking in the shade doesn't make a difference. Temperatures inside the vehicle are deadly. Dogs can suffer from heatstroke, irreparable brain damage, or even death.

If you are in Herriman and see a pet inside a vehicle, excessively panting, non-responsive, drooling, or lethargic, call Salt Lake County Animal Service's Dispatch number immediately: 801-743-7045. Never break a window of a vehicle on your own to pull out a pet, you could be liable for damages. Take a photo of the pet, the license plate, and give that information to Animal Control Officers.

**Hot Pavement:** Dogs can burn their paws on the sidewalk in the summer. When in doubt test the surface yourself: place the back of your hand on the pavement. If you CAN'T stand the heat for FIVE seconds, it's too hot for you to walk your dog. Which means you will need to walk your dog early in the morning, later in the evening, and leave them at home when heading to festivals or farmer's markets.

**Hot Balconies:** Despite being covered, a balcony can get very hot, VERY fast. A dog left on a balcony may try to escape and injure themselves when they are left alone and hot. A bowl of water is easily overturned and the pet is left anxious, dehydrated, and in similar conditions as a hot car. If you see or hear a pet on a balcony that's in distress call Animal Control: 801-743-7045. For additional information please visit AdoptUtahPets.com or email animal@slco.org.



E-Bill

Receiving your bill has never been easier. Sign up for our E-bill option and have your bill and newsletter delivered directly to your inbox. Visit us at [www.herriman.org](http://www.herriman.org)

### Outstanding Herriman Teachers!



On May 24th, Herriman City honored the outstanding teachers for their dedication, commitment, and contribution to the children and community of Herriman. The recipients for the 2017 Outstanding Teacher Award are:

- ♦ Allyson Hanna - Midas Creek Elementary
- ♦ Amy Stutznegger - Fort Herriman Middle
- ♦ Andrea Harris - Athlos Academy
- ♦ Cathy Sandberg - Herriman Elementary
- ♦ Chelsea Ottoson - Silver Crest Elementary
- ♦ Jackie Burr - Herriman High
- ♦ Kristin Cummings - Butterfield Canyon Elementary
- ♦ Maddi Nielsen - Copper Mountain Middle
- ♦ Michelle Lindsey - Blackridge Elementary
- ♦ Tracie Powell - Providence Hall High
- ♦ Tricia Reeves - Providence Hall Elementary



### Recently Approved Ordinances

#### Ordinance 2017-20

An ordinance adopting and approving a Development Agreement for West Herriman 3 Parcel Project with respect to three parcels of real property located at or near 14063 South 7300 West, 6725 Butterfield Park Way, and 7220 Rose Canyon Road.

#### Ordinance 2017-21

An ordinance adopting the 2006 edition of the International Wildland-Urban Interface Code.

#### Ordinance 2017-22

An ordinance banning the use of Fireworks and any open Flame Fires within certain areas of the City.

#### Ordinance 2017-23

An ordinance notifying the public of a pending ordinance that would prohibit or regulate any subdivision applications or approvals and/or land use applications or approvals with respect to flag lots.

#### Ordinance 2017-24

An ordinance amending the Herriman City Cemetery Rules and Regulations.

#### Ordinance 2017-25

An ordinance rezoning a property located at 12600 South Anthem Park Blvd from C-2 to R-2-10.

#### Ordinance 2017-26

An ordinance approving a text change to the Land Use Ordinance to amend the Commercial Design Criteria in the C-2 Zone.

#### Ordinance 2017-27

An ordinance approving a text change to the Land Use Ordinance to amend lots on a Private Right-of-Way.

### Make Your Home Wildfire Ready

Riley Pilgrim, Battalion Chief

Herriman City encompasses approximately 20 square miles in area. Much of that area is what we know as the Wildland Urban Interface (WUI). The Forest Service defines this as the area where homes meet or intermingle with undeveloped wildland vegetation. Homes that are within 0.5 miles of this area are included. Due to the amount of undeveloped land around Herriman, there is an increased risk for wildland fire to occur in our community. It is critical that property owners take actions on their own to prepare their properties in the event a wildfire occurs. Here are a few steps you can take to prepare your homes:

- ♦ Clearing combustible fuels within 30' of your home (if practical).
- ♦ Plants should be carefully spaced, low-growing and free of resins, oils and waxes that burn easily.
- ♦ Mow the lawn regularly. Prune trees up six to ten feet from the ground.
- ♦ Create a 'fire-free' area within five feet of the home, using non-flammable landscaping materials and/or high-moisture-content annual and perennials.
- ♦ Remove dead vegetation from under deck and within 10 feet of house.

Visit [www.ready.gov/wildfires](http://www.ready.gov/wildfires) for more information.



# FORT HERRIMAN DAYS



ANIMAL SHOW,  
HYPNOTIST, &  
MAGICIAN



GROOVE  
MERCHANTS



FIREWORKS



FOAM PARTY



CARNIVAL

## Event Schedule

### Thursday, June 22nd - FAMILY NIGHT

- 5pm** Food Trucks
- 5:30-6pm** Children's Parade
- 6-9pm** Games & Activities (inflatables, balloon animals, games, etc.)  
Main Stage Entertainment
- 6:10-6:30pm** Little Mermaid Preview
- 6:30-7:30pm** Animal Show (Scales and Tails)
- 7:30-8:30pm** Magician (Great Scott Magic)
- 5-10pm** Carnival (Buddy Day! Buy one all day pass and your buddy rides for free. Sold from 4-8pm)

### Friday, June 23rd - WATER NIGHT

- 5pm** Food Vendors
- 5:30-8pm** Water-themed games, slides, and activities
- 5-8pm** Foam Party  
(5-6pm: Kids to 11 years; 6:15-7:15pm: 12 years to adult)
- Main Stage Entertainment
- 6-7:30pm** Stage Talent
- 7:30-8:30pm** Hypnotist (Mont Dutson)
- 9pm** Cinema in the Park (SING)
- 4-11pm** Carnival

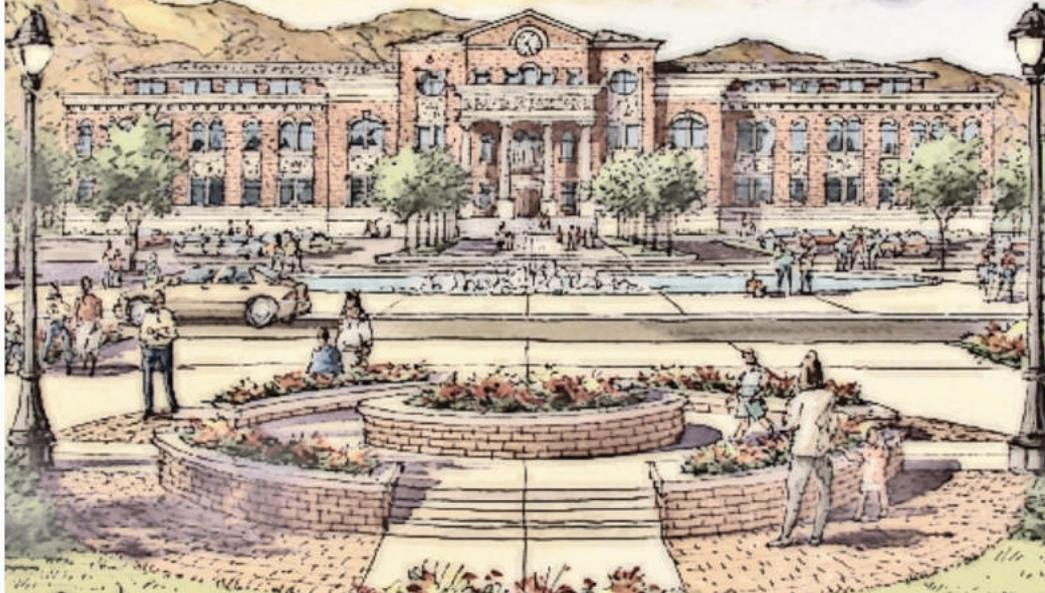
### Saturday, June 24th - Fort Herriman Days Celebration

- 7am** Fun Run
- 10am** Parade
- 1-4pm** Car Show (Free entry, cash prizes, prize drawing)
- 12-9pm** Activities (games, food, vendor booths)  
Main Stage Entertainment
- 12-7:30pm** Stage Entertainment
- 8-10pm** Groove Merchants
- 10pm** Fireworks
- 11-11pm** Carnival



Local young artists wanted for a special exhibit in the new Herriman City Hall dedication. With the theme:

# “Our Town”



Children K-6 grade can submit art work that may be displayed in the new Community Room, winners will be selected and displayed.

Submission requirements: Must be submitted to the City Hall (11x14 max size) no later than 5:00 pm on August 15, 2017. Back of artwork needs to be labeled with first and last name and age (legible writing or will be disqualified).

Chosen artwork: Multiple entries will be chosen for the following age groups: 5/6, 7/8, 9/10, 11/12 submitted to the City Hall by 5 pm on August 15.



**Congratulations** to the winners of this year's Thomas Butterfield Community Service Scholarship Award. Rachel Hale (middle) is our First Place recipient, Abigail Chapman (right) is Second Place and Emily Schut (left) is Third Place. All three seniors were awarded scholarship monies to help further their education.



The Herriman Harmonyx, a fun city sponsored acapella singing and acting group is holding auditions for a Tenor. The ideal candidate will have a music background, the ability to read music, be comfortable on stage, and have some acting skills. If this is you, contact Don Allphin 801-400-7172 or [dallphman@gmail.com](mailto:dallphman@gmail.com) for more information.



HERRIMAN Arts COUNCIL



Disney THE LITTLE MERMAID

July 8, 10, 11, 13, 14, 15, 17, 18, 20, 21 & 22 at 8:00 PM  
Rosecrest Pavilion, Butterfield Park - Herriman  
Tickets \$9 [www.herriman.org/arts-council](http://www.herriman.org/arts-council)

Choreographed by Julie Balazs    Produced by James Crane    Directed by Stephen Kerr    Music Direction by Meagan Thorup  
 Made by Alan Menken    Lyrics by Howard Ashman & Glen Slater    Book by Doug Wright







HERRIMAN Arts COUNCIL

CHILDREN'S THEATRE Workshop

# Rockin' Through Time

Join three kids as they travel through time with a magic jukebox and experience the timeless music of each of the decades.

Required parent information meeting on July 15 @ 9am  
Registration opens July 17, spaces limited  
Workshop begins August 1, 2017  
Performance dates Sept. 21, 22, 23, 25

Kids ages 7-12 can participate in this music, dance, theater workshop and performance. They learn techniques and performing skills while preparing a musical production. Watch the Herriman Art's Council's Facebook page for more information.



### Salt Lake Valley Mosquito Abatement District

Mosquitoes require standing water to complete the early stages of their life-cycle. Mosquito larvae develop in water for several days to a few weeks before emerging as adults. You can help control the mosquito population by interrupting the life-cycle through eliminating unnecessary standing water and ensuring that desirable standing water is treated with mosquito control products.

**Eliminate unnecessary standing water and refresh desirable standing water weekly**

**Treat livestock watering troughs and ornamental ponds with mosquito control**

**Use mosquito repellents approved by the EPA**

**Wear light-colored, loose-fitting clothing that covers as much skin as possible**

**Avoid outdoor activities during times of peak mosquito activity (between dusk and dawn)**

The South Salt Lake Valley Mosquito Abatement District works hard to control mosquitoes in their aquatic, larval stage, before they ever become a nuisance or health risk. We inspect and treat standing water in areas including cavities in trees, artificial containers, puddles, ponds, stormwater retention

basins, and other marshy areas and swamps. Please visit [www.sslvmad.org](http://www.sslvmad.org) to see a list of the services we provide or to report a mosquito problem in your area, or for more information about mosquitoes and mosquito control.

### Strength Through Knowledge, continued from Cover:

“In today’s world, when so many nations are finding it difficult, if not impossible, to incorporate different ethnic, religious, and racial groups, the case for reminding Americans of their history in our museums and in our schools and colleges and universities . . . could not be stronger—especially as that history conveys our nation’s stunning successful recipe, based on the documents of our founding, for an inclusive and tolerant society.”

Our obligation to secure a foundational understanding of our history and heritage is vital to our nation’s success. I am certain as we embrace this movement, the horizons to our future will be bright and promising.

### Great Year to be a Youth Council Member Quaid Green, Youth Council PIO



The Herriman City Youth Council is finishing the year strong by helping with Herriman's Pedal Palooza, the Memorial Day celebrations, and the Fort Herriman PRCA Rodeo and Towne Days! We are proud to be part of such a strong community and are looking forward to a great year next year with all of the new recruits. The Youth Council wants to thank the seniors that are leaving this year for all the service they've been a part of, and for helping make the Youth Council an amazing organization.

## Fort Herriman Towne Days Car Show

June 24th, 2017

1:00 - 4:00pm

Cash Prizes, Prize Drawings

Pre-Register and get an extra entry into the prize drawing

Enter the parade and get an extra entry into the drawing

Load in at noon, show 1:00 - 4:00 pm

To register go to: [www.herriman.org/fort-herriman-days](http://www.herriman.org/fort-herriman-days)

Any questions call the Events Department 801-254-7667

Bring your own shade!



54 Chevy Pickup. Joe Andreason



W & M Butterfield Park  
6212 West 14200 South  
[www.herriman.org](http://www.herriman.org)

### Wasatch Front Waste and Recycling District

Any items placed in the blue recycle carts, which can't be used by the recycling facility, are considered contamination. Depending upon the item, it could contaminate part or all of the items in your blue cart, or could potentially even contaminate all the items in the collection truck (such as liquids/oils/hazardous waste). We have seen an increase in plastic bags placed in the recycle carts.

Remember to not include any plastic bags or other stretch plastic materials. This includes not bagging your recyclables. Any recycled materials that are bagged are rejected by the recycling facility and sent to the landfill, which is more expensive to process.

#### Recycling Tip #7



Grocery bags cannot go in the blue recycle bins, so what can you do with all of them? Most stores that you get them from will take them back. Instead of getting more when you shop, use a cloth or durable plastic reusable bag.

**Area Cleanup.** Our annual Area Clean-Up Program is currently underway. Herriman residents will start seeing the containers in their neighborhoods around June 13. Residents will receive a mailer showing the specific date the containers will be in their neighborhood. Residents can also use WFWRD's Address Lookup Tool at <https://slco.org/wfw/> to find their specific scheduled date. Additional information about the program can be found on WFWRD's website at <http://wasatchfrontwaste.org/area-cleanup>.





## Things to Consider Before Purchasing a Roof-Top Solar System

*Boyd Hunting, Commercial Plans Examiner*

Are you considering a roof-top solar system? Here are some items you might want to identify before signing that contract.

1. **Age of your roof.** Consider replacement of shingles. Look at the age of your house or when it was most recently re-roofed. If the existing shingles were removed before the new shingles were installed, the life expectancy is typically about 20 yrs. If new shingles were placed on top of the old shingles, its life will be about half that, maybe less. Make sure you take into consideration who the qualified person will be to remove the solar panels, which is a live electrified system, and then reinstall the system once a re-roof has taken place.

2. **Weight of the solar system.** The load of the roof structure when the house was built was only designed with the weight of the original roof material. Adding solar panels will add to the weight of the roof. Herriman City requires a structural engineer to assess the viability of your roof structure. This could require an onsite visit; pictures don't always show the viability of the roof. A re-roof may not allow for a simple addition of a second layer of shingles, as this would add additional weight. Another question that should be asked is how many inches above the existing roof the system will be placed, and if there is a potential for snow to drift beneath the panels.

3. **Maintenance.** Have a discussion with your solar contractor on how the panels are to be cleaned and how often. Because of poor air quality in the valley with frequent inversions, the panels will likely need to be cleaned in order to assure optimum efficiency.

4. **Replacement.** This could be either warrantied parts, or parts that become damaged or wear out. Because of the fast pace of the solar industry and new technology, you will need to know the expected life of parts or the availability of replacement parts. Can you get

parts for panels that were installed 5-10 years ago, and will they be compatible with your system?

5. **Generation of Power.** Make sure you understand whether your system is the type that

will not produce power when the power grid goes down. Your panels may automatically switch off and will not be producing power until the grid is back on line. This is to protect the grid and prevent injury to the linemen working to restore power to the grid. You can have a back-up added to your system that would allow you to switch from the grid to your solar system (transfer switch), which would have to be installed by a licensed electrical contractor (unless this was incorporated with your system when installed). If you add this after your system has been installed, you are required to get an electrical permit and contact the power company to make sure you meet their requirements. This still will not provide you with power on dark, overcast days or at night. For this, there are numerous ways to provide power off the grid, such as gas generators, either propane or natural gas, or a battery back-up system with storage batteries. If built or installed, these backups must comply with the Building Codes that mandate the requirements of safe installation. A permit is required and a licensed contractor should perform the work.



## Why start a Business in Herriman?

**Herriman**  
Fastest growing city in Utah

Residents have a median income of  
**\$80,000**  
 \$20,000 higher than the rest of the state





New Herriman Towne Center coming soon, bringing new business opportunities!

**Benefits**

-  Be the Boss
-  Flexibility
-  Make an impact

To join the Herriman City Chamber of Commerce, Visit:  
<http://www.herrimanchapter.wixsite.com>  
 Or contact Rebekah Wightman:  
[rebekah@cglawgroup.com](mailto:rebekah@cglawgroup.com)

## City Hall Visitors

Athlos Academy 2nd graders recently took a field trip to City Hall. Mayor Freeman, City Manager Brett Wood, and Finance Director Alan Rae spoke to them about the city budget, staffing, projects, and how the city is run. It



was a joy to see children excited about learning how local government works. The kids asked some great questions and were highly engaged in the discussions.

## Congratulations!



### Herriman High School

**Regional Champions**  
 Boy's Soccer  
 Softball  
**State Champions**  
 Girl's Water Polo  
 Boy's Lacrosse  
 Rugby (also took 4th at Nationals)

### Providence Hall High School

**Regional Champions**  
 Boy's Soccer  
 Girl's Golf  
 Baseball