

Mayor: Carmen Freeman
City Council:

Coralee Moser, Craig Tischner
Jared Henderson, Nicole Martin

City Manager: Brett Wood

Asst. City Manager: Gordon Haight

*** NOTICE: Utility Billing Changes see page 4 ***

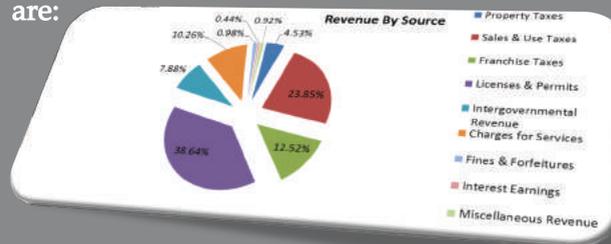
Proper Facts on Property Tax

Jared Henderson, City Councilman

By the time this is published, many of you will have completed the annual ritual of filing your income taxes with the State and Federal governments. Others, like me, will delay as long as possible because I dread writing those checks. The annual process/requirement of filing our income tax forces us to review our income, expenses, and how much income tax we pay to the Federal and State governments. Our City is funded through other taxes that in some ways are not so transparent and we as residents don't review annually.

While taxes are on your mind, I would ask that you take a moment to review your Property Tax Notice from Salt Lake County. A common misconception is that the majority of property tax goes to the City. In fact, very little (only 2.36%) goes to the City. The vast majority of property tax goes to the School District, SL County, Police, and Fire. As an example, the property tax on my home for 2016 was \$5,556.71. Of that, only \$122.92 went to Herriman City. The top areas that my taxes went were: Jordan School District \$1,664.50, State School Levy \$602.04, SL County \$852.20, Police \$691.89, Fire \$678.60. The remaining amount goes to various other state and county agencies/programs - not the City.

The sources of revenue for Herriman City (as listed in the June 30, 2016 Fiscal Report) are:



As you can see, our main sources of revenue are from License/Permit fees (one-time fees from new construction), Sales Taxes, and Franchise Tax (utility tax ie: phone, power, gas, etc). Every home that is

built provides a one-time income but a lifetime expense in the form of services that must be provided. Our focus as a Council and City Staff is to plan for the future when the building slows/stops. We must replace the one-time fees with sales and franchise tax revenue in order to provide services such as road maintenance, park maintenance, snow removal, and other vital services that we all depend on. Presently, the actual sales tax that is generated in Herriman City boundaries is

Meeting Schedule

7:00 PM

City Council Meetings:
March 8, 2017
March 22, 2017

Planning Commission Meetings:
March 2, 2017
March 16, 2017

For the latest meeting schedule updates and agendas visit:

www.herriman.org/events-calendar/
www.herriman.org/agendas-and-minutes/

City Phone Numbers:

Main Number: 801-446-5323
Park Reservations: 801-254-7667
Building Dept.: 801-446-5327
Passport Office: 801-727-0940
Police Dispatch: 801-743-7000
Fire Dispatch: 801-743-7200
Emergency: 911
Website: www.herriman.org

Herriman City Hall:

13011 South Pioneer Street
Herriman, UT 84096
Monday - Friday
7:30 a.m. - 5:30 p.m.
Passport Office Hours:
8:00 a.m. - 4:00 p.m.



roughly 20% of the amount shown. The rest is redistributed by the state based on population. It absolutely does matter what side of the street you shop on. We are working hard to encourage businesses to locate within our City boundaries (but cannot choose which ones or force them) and create a viable economy in our corner of the valley.

Information:

We are now entering the time of year that we determine the City Budget for the fiscal year to come (July 1 - June 30). The timeline for decision making over the next few months is listed in this newsletter, page 2 and on the City webpage. A Government 101 class on the budget was held in January and can be viewed on the website and Facebook.

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Is There a Silent Killer in your Home?

Tami Moody, Director of Communications

According to the Utah Department of Environmental Quality, high radon levels can be found in 30% of Utah homes.



What is Radon?

Radon is a cancer-causing, radioactive gas. Due to its radioactivity, it is considered a health hazard. Radon is the second leading cause of lung cancer in the United States, responsible for roughly 20,000 deaths each year.

Where is it Found?

Radon is a colorless, odorless, and tasteless gas found in the atmosphere. Due to being heavier and more dense than air, it tends to accumulate in buildings, including homes, and particularly basements. It is generated from the natural breakdown of uranium in soil, rocks and water which travels through the air. It then can enter your home through cracks in the floors, construction joints, wall cracks, gaps in suspended floors, gaps around service pipes, cavities inside walls, and sometimes even the water supply.



How Can it be Removed/Reduced?

Radon testing is one of the first steps in tackling the threat. Radon kits include a test that collects air over a period of days that will give a reading of the radon levels. The Environmental Protection Agency action level is 4.0. If the readings are high, it is time for the homeowner to begin mitigating the problem. A mitigation system works by boring a hole in the basement concrete and adding a suction pump to pull the gases to the outside. The mitigation system not only vents the radon, it reduces air particles and mold. For more information on radon testing, or to obtain a radon kit, visit radon.utah.gov



Recently Approved Ordinances

Ordinance 2017-01

An ordinance authorizing a text change to the Land Use Ordinance to create a Technology Manufacturing Zone.

Ordinance 2017-02

An ordinance rezoning property located at approximately 13846 South 7530 West from A-1 to A-.50.

Ordinance 2017-03

An ordinance rezoning property located at approximately 7347 West Hi Country Road from A-1 to A-.50.

Ordinance 2017-04

An ordinance rezoning property located at approximately 12790 South 6000 West from A-1 to A-.50.

Ordinance 2017-05

An ordinance rezoning property located at approximately 14063 South 7300 West from A-1 to A-.50.

Ordinance 2017-06

An ordinance granting a franchise to Comcast of Utah to operate and maintain a cable television system within Herriman City.

Ordinance 2017-07

An ordinance authorizing the exception to certain impact fees with respect to the development known as Anthem Center.

Ordinance 2017-08

An ordinance amending the Animal Control Ordinance to include a Civil Citation Process.

To view these ordinances visit www.herriman.org/public-notices/

HERRIMAN CITY

BUDGET CALENDAR 2017

Wasatch Front Waste & Recycling Updates

The Green Waste Collection Program will resume beginning Monday, March 20 for Herriman residents. This is a subscription program that helps divert green waste from the landfill to be processed into mulch.

Due to limited finding, the Salt Lake Valley Health Depart. will no longer be accepting E-waste at the WFWRD Offices as of Friday, February 24th. E-waste can be dropped off at the Salt Lake Valley Landfill, Trans-Jordan Landfill, or the Sandy ABOP Center.

WFWRD has a new campaign to encourage the use of reuseable grocery bags. The slogan is "BYOB: Bring Your Own Bag." Plastic grocery bags, and other similar stretch plastic, create challenges for the recycling facilities and clog up the machinery.



	Discussion of Department Priorities from City Council Retreat		Request Approval of Tentative Budget
	Provide Managers with Budget Worksheets		Public Hearing
	Department Budgets to City Manager for Review Meetings		Adoption of Amended Budget FYE 2017 and FYE 2018 Budget
	Tentative Budget Presented to City Council		Submit Budget to State Auditor
	Discussion & Revision of Tentative Budget		Submit Budget to GFOA

Information regarding the budget will be provided regularly throughout the process.



Utah's Economic Success

John Knotwell, State Representative

This past November, Forbes magazine listed Utah as the #1 Best State for Business. Forbes isn't the only organization that ranks or recognizes the factors that make a great place to do business. CNBC has Utah on the top of their list too. The Pew Charitable Trusts, in its 14-year project on government management, consistently ranked Utah as one of the best-managed states in the country.

In my opinion, a ranking that shows you are a good place to do business goes hand-in-hand with a review that shows your political governance and management are superb as well. Businesses like to be located in an environment that offers the tools and structure they need for success. Some of those tools include well-maintained infrastructure, a low tax burden, fiscal discipline, and a regulatory ease of conducting business paired with a regulatory certainty that the rules of the game won't change suddenly. Our young workforce, low energy costs, and prospects for growth are also attractive to businesses. Throw in our outdoor lifestyle and Utah is a great place to live and do business. Of course, as Utahns these are things we already know, it is just nice the rest of the world is now noticing.

The business climate and governance success show up in Utah's low unemployment rate of 3.1 percent compared to the national rate of 4.7 percent. I'm very supportive of policies that help existing Utah companies expand and policies that seek to lure new business to Utah. Take Nikola Motor Company for instance; Utah is one of six states vying to become the home of their new manufacturing facilities and hydrogen plant. These new all-electric (hydrogen-cell fueled) semi-trucks are amazing and could revolutionize the way we ship products across the nation with zero emissions! The project would mean an investment of over \$1 billion to build the facility and would provide 2,000 new, high-tech manufacturing jobs once operations begin. These numbers don't include the ripple effects of component and service industries that might co-locate near the new facility and could mean as many as 8,000 additional jobs.

Nikola is interested in Utah for many of the reasons I discussed above, but in the race to attract new business, we are always being chased by other states that are copying our model. We can't rest on our laurels and reputation. In order to put together a winning package of economic development incentives for Nikola and continue to seek other interested companies, we are examining how competitive our tax structure is, whether our infrastructure can sustain newcomers, and thinking about how to better train the next generation of works through STEM programs and certificate programs through Applied Technology Colleges.

All of these efforts lead to a higher quality of life for Utahns and diversity in our economy that will allow us to weather any shifts in industry focus or financial markets.

Senators and Representatives for Herriman City include:
Sen. Lincoln Fillmore, District 10, lfillmore@le.utah.gov
Sen. Jacob L. Anderegg, District 13, janderegg@le.utah.gov
Sen. Howard A. Stephenson, District 11, hstephenson@le.utah.gov
Rep. John Knotwell, District 52, jknotwell@le.utah.gov
Rep. Kim Coleman, District 42, kimcoleman@le.utah.gov

Legislation Session
Dates:
January 23 - March 9,
2017
More Information:
<http://le.utah.gov>

Animal Control Services

The Herriman City Council took into consideration the appointment of a Hearings Officer during its general meeting on February 22nd. This officer's responsibilities will include the overseeing of civil citations issued for land use and for animal control issues.

In an effort to prevent civil citations being given for animal control reasons, Salt Lake County Animal Services wants to make sure YOU, the residents of Herriman, know about the many great services they offer.

Not only do they offer animal control services, pet licensing, and pet adoptions, but they also offer special discounted services to citizens in our jurisdiction.

As a citizen of Herriman, you are eligible for these FREE services for your pet:

- All licensed dogs can receive a FREE microchip and a FREE DHPP vaccine.
- All licensed cats can receive a FREE microchip and FREE FVRCP vaccine.
- FREE rabies clinics are available Wednesday afternoons by Appointment ONLY. To schedule an appointment call: 385-468-6052.
- FREE spay/neuter clinics are available throughout the year and are sponsored by our non-profit partner, Utah FACES. Please check with us to see when the next clinic is available. Email animal@slco.org.
- Seniors to Seniors: If you're over the age of 55, you are eligible to adopt any animal over the age of 5 for FREE.



They also offer free outreach programs and Humane Education for schools, youth groups, and community groups. If you would like to learn more about any of these programs or are interested in volunteering, please visit their website at www.adoptutahpets.com, call us at 385-GOT-PETS, or visit us at the shelter at 511 West 3900 South.

Text the keyword "Alerts" to 47092 or sign up by going to www.herriman.org/alerttext/



Upcoming Events

- ◆ **March 4: "Herriman Live" Talent Show @ 7:00pm**
- ◆ **April 8: Easter Basket Bash @ 10:00am**
- ◆ **April 10, 17, 24; May 1, 8, 15: Community Fisheries Class @ 6:00pm**

Visit www.herriman.org/upcoming-events for more info



Easter Basket Bash: Join us for this year's Easter Basket Bash! April 8th at 10am sharp at W&M Butterfield Park for ages 12 & under. Meet the Easter Bunny and join in the hunt for candy filled eggs and prizes. Prizes will be given out to prize winning eggs! This event will happen rain or shine. Arrive early to secure your parking spot, try out the food trucks, and be ready in time for the fun!

12th Annual Community Fisheries: For six weeks we will go over lessons that teach these 6-12 year olds, as well as teaching their parents, the fundamentals of fishing, conservation, environmental preservation, as well as the safety, rules, and by-laws of the outdoors. Most importantly though, we teach them to have fun!



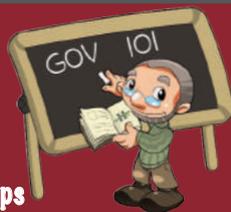
April 10 - May 15, every Monday from 6-8pm at the Cove at Herriman Springs. T-shirt included with \$15 registration of each child when pre-registered. We have limited space! Register online at www.herriman.org/upcoming-events Dedicated Hunter hours are available for participating fishing instructors pending background checks. If you are interested please call 801-254-7667.

GOV 101

Classes are held in the Herriman City Council Chambers unless otherwise stated.

Upcoming Classes:

- **Public Services & Utilities w/Tour of PW Shops**
Wednesday, March 15, 5:00pm, Butterfield Park Shops
- **Parks, Rec & Events**
Wednesday, March 29, 5:30pm, Butterfield Park
- **The Ins and Outs of the Building Dept.**
Wednesday, April 5, 6:00pm
- **Anthem 101 & Development in Herriman**
Wednesday, April 19, 6:00pm
- **Herriman 101: What's our Form of Gov? What does that mean? What are City Council vs. Planning Commission Responsibilities?**
Wednesday, May 3, 6:00pm
- **Code Enforcement, Solicitation, Business Licensing and Home Based Businesses**
Wednesday, May 17, 6:00pm



Classes will be broadcast on Facebook Live for those unable to attend. Have a certain topic you would like to see covered in these courses? Email info@herriman.org. Just note "Gov 101" in the subject line and then list your interests in the body.

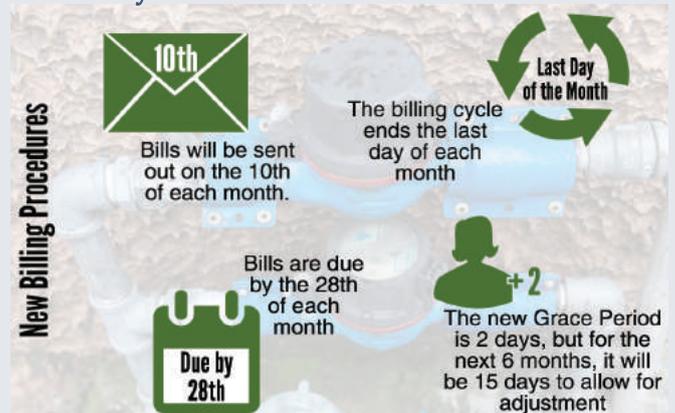
Utility Billing - A Cycle of Change

Alan Rae, Director of Finance

For many years our meter reading cycle for water users has not been the same as our billing cycle. This worked well for most users but not for all. Last month we changed the billing cycle to match the meter reading cycle in an effort to resolve some of the confusion regarding this difference. However, this change placed the end of the billing cycle prior to the due date which resulted in some customers receiving a bill showing a previous balance without reflecting their latest payment.

To resolve this problem, beginning with the billing for February, which goes out in March, *we will be sending the utility bills on the 10th of the month with a due date of the 28th.* To allow our customers time to adjust to the change we will not assess any finance charges until the 15th of the following month during the first six months of this new billing process. This will give customers a 15 day grace period as they make adjustments to their individual payment schedules. *In September, it will defer to the standard grace period of 2 days.*

For any questions regarding this new schedule please contact the City office at 801-446-5323.



Herriman Youth on the Hill

Quaid Green, Youth Council PIO

The Herriman City Youth Council had the opportunity to travel up to the State Capital building last month and participate in the Day at the Legislature. Ruth Barnum, Tanner Vasica, Kala Hyte, Abby Kynaston, Quaid Green, Liam Hyte, and Tyler Davis engaged in a debate style mock committee hearing on Student Drug Testing. We learned about the methods used to write and change legislation and saw firsthand how hard governing can be. We also met with our local representative, John Knotwell, to learn about what it's like being an elected official. At the ending lunch, we heard from a successful entrepreneur, Derreck Kayongo, and Aaron Ralston who lost his arm in a hiking accident. It was a great experience with many valuable messages.





To Permit or Not to Permit?

Kristin Whittle, Building Department Inspection Coordinator

If you have been considering adding a new structure to your lot such as a detached garage or shed, here is what you will need to know when you are ready to apply for your building permit.

All detached garages, sheds, pole barns, or similar structures over 200 square feet require a building permit. In addition to this, if you are adding electrical to the structure such as outlets or lights, then you will need to obtain an electrical permit regardless of whether the structure is less than 200 square feet.

When you are ready to apply for your permit, here is what you will need to submit:

1. Completed Permit Application Form.
2. Two (2) copies of your Site Plan showing where you want to place the structure.*
3. Two (2) copies of Construction Drawings including:
 - a. Floor Plan including the use of each of the areas (garage, storage, loft, etc.), outlets, lights, switches, windows, doors and dimensions of floor area. A floor plan is as if you removed the roof and are looking down on the layout.
 - b. Elevation Plan showing each side of structure including windows, doors, etc. and the measurement of height from the lowest part of ground to midpoint of roof which is halfway between top of peak and bottom of eave. Also show that the exterior finishes will match the dwelling by including a picture of the house and noting the colors and materials to be used on the detached structure. This is a recent requirement of the City Planning Department.*
 - c. Section Drawing showing information for roof, trusses, walls and footings. A section drawing is as if you split the structure top to bottom, roof to footing. If the structure is being built closer than 5 feet to a property line, then fire-resistive construction is required on the wall parallel to that property line. A notation must be made on the site plan, and details must be shown on construction drawings.
 - d. Other applicable information may be required if there is something unique about the construction.
4. If the proposed structure is larger than 800 square feet, engineering from a Utah licensed Structural Engineer is required as part of the submitted plans. You'll need to submit two (2) copies of the engineering, both with the engineer's wet stamp (original stamp).
5. Comply with all Zoning Department requirements regarding setbacks from property lines, height of structure, maximum size of structure and public utility easements. This is required even if your structure is 200 s.f. or less and doesn't require a building permit.*



*Many subdivisions have Home Owner Associations (HOA) with provisions exceeding the City's minimum requirements. Make sure you research your HOA restrictions before designing any structure.

Visit our webpage at <https://www.herriman.org/building/detached-structures/> for helpful tools and tips including examples of site plans, floor diagrams, and more. For a personal consultation visit our office Monday-Friday from 7:30-5:30.

Free Feline Fix

Prevent unwanted litters of kittens this spring! Bring your cat to the Free Feline Fix! Salt Lake County Animal Services will be offering this program for FREE to Herriman residents, thanks to our non-profit partner, Utah FACES. We will hold a free fix the first Thursday of the month throughout ALL of 2017! Get your cat spayed/neutered, vaccinated, and microchipped for FREE!!!

The first 40 qualified cats in the doors at Salt Lake County Animal Services (511 W. 3900 S.) between 7:30 AM - 9:00 AM on these dates:

- Thursday, March 2nd
- Thursday, April 6th
- Thursday, May 4th
- Thursday, June 1st
- Thursday, July 6th
- Thursday, August 3rd
- Thursday, September 7th
- Thursday, October 5th
- Thursday, November 2nd
- Thursday, December 7th

All in jurisdiction cats will need to be licensed at the time of service (\$10 fee). Any out of jurisdiction cats will receive the same services that day for a \$50 fee. Help keep the program alive and donate to <http://utahfaces.org/>.

In jurisdiction cities: Bluffdale, Herriman, Holladay, Midvale, Millcreek, Riverton, Salt Lake City

In jurisdiction townships: Copperton, Emmigration Canyon, Kearns, Magna, White City

Questions contact animal@slco.org or visit AdoptUtahPets.com.



Are you interested in health and wellness? Do you appreciate community activities like Pedal Palooza and Fitness in the Park? Join Healthy Herriman! Healthy Herriman is a citizen committee that works to promote healthy lifestyles and encourage the safety of all residents through education, events and activities.

Healthy Herriman is looking for volunteers to help plan these events for 2017. If you are interested in joining this group, please contact the Herriman Volunteer Coordinator, Karen Howe-Nukaya, at khowe@herriman.org.





HOT TOPICS
HERRIMAN

FACT

OR

FICTION

Have a hot topic? Want to know if what you hear is true? Well we would like to help you out with that!

Herriman City wants to know what topics are buzzing through your neighborhoods! What particular concerns or issues do you have? What would you like to hear more about? We encourage input on what information we can provide that will strengthen our community.

If you heard a rumor and seek its validity, or if there is a hot topic you want addressed, please send in your request to info@herriman.org placing the words HOT TOPIC in the subject line, or submit your request on our Hot Topics webpage at www.herriman.org/hot-topics/.

We look forward to hearing from you!

We want to provide this tool to help dispel rumors and correct misinformation while remaining proactive and a trusted source for our community to turn to when hot button issues arise.

Have you seen an issue that needs the City's attention? Snap a picture, send the issue, and see results with the Herriman Mobile App LocalMatters.

Available Free for Android, Apple and Windows devices. For more info go to www.herriman.org/localmatters/



General Plan Public Hearing

Tami Moody, Director of Communications

The City Council is scheduled to hold their final Public Hearing on the General Plan Update during the City Council meeting on March 8th at 7pm in the Council Chambers of the City Hall located at 13011 Pioneer St.

Herriman, UT. This plan includes the latest annexations, areas of light industrial, business park locations, and a reduction of density in several areas. All stakeholders and members of our community are encouraged to attend. A draft of the proposed plan will be made available to the public as of February 27th. It will be available on our website at www.herriman.org.

**GENERAL PLAN
PUBLIC HEARING**

March 8th
7pm 
Council Chambers

Calling All Camera Ready Residents

Stephen Cyr, Communications Specialist

The National Recreation and Park Association is holding a 2017 Park and Recreation Month Cover Contest and we want our city, known for all of its amazing parks, to be on the front of their magazine!

In an effort to get pictures that best represent what we are all about, Herriman City is running its own contest to select photos to submit to the NRPA.

We want YOU to submit your best photos taken around Herriman that include parks, trails, recreational activities and any nook that has become your very own Recreation Destination.

We will then post all of the pictures on our Facebook page for the residents to vote with "likes" for their favorites! The top 4 pictures by the end of the deadline will then be submitted to the NRPA and THE WINNING ENTRANTS FOR OUR CONTEST WILL EACH RECEIVE A \$20 GIFT CARD TO THE MEGAPLEX THEATRES.



CONTEST RULES:

- Must submit your entries to photos@herriman.org.
- Submissions must be high-resolution at a minimum of 300 dpi and at least 9.25 inches wide by 11 inches tall.
- Submissions must be accompanied by the full name and address of the entrant.
- Photos may be submitted between Feb. 6th and March 10th.
- Voting period will open on March 13th and close on March 29th.
- Winners will be determined based on the number of "likes" their pictures receive.
- There is no limit to the number of entries per person, but entrants may only win once. If an entrant has multiple top pictures, the next highest "liked" from a separate entrant will be selected as the next winner.

Tips for a Great Submission

- Submit a photo with an interesting and compelling story behind it — A great photo should tell a great story. You can share this story in the body of your email when submitting your photo.
- Submit a photo that includes people in it.
- Consider how the Parks & Recreation logo will fit over your photo.

*By submitting images, you are confirming that you have all legal rights to the image, consent of those pictured in the image and understand that submitted images may be used by Herriman City and NRPA in printed materials, websites and on social media.