



## PLANNING COMMISSION AGENDA

**Thursday, November 07, 2019**

NOTICE IS HEREBY GIVEN that the Herriman Planning Commission shall assemble for a meeting in the City Council Chambers, located at 5355 W HERRIMAN MAIN STREET, HERRIMAN, UTAH

1. 6:00 PM - Work Meeting (Fort Herriman Conference Room)
  - 1.1. Discussion of the Preliminary Site Plan and Design Guidelines for Academy Village, located at 14831 S Real Vista Drive (Rosecrest pod 39)  
File Number: C2019-060
  - 1.2. Discussion of the proposed Mountain Ridge development, located at 14000 S Sentinel Ridge Blvd
  - 1.3. Review of City Council Decisions
  - 1.4. Review of Agenda Items
  - 1.5. Training
- 7:00 PM - Regular Planning Commission Meeting
2. Call to Order
  - 2.1. Invocation/Thought/Reading or Pledge of Allegiance
  - 2.2. Roll Call
  - 2.3. Conflicts of Interest
  - 2.4. Approval of Minutes for September 5, 2019 & September 19, 2019
3. Administrative Items  
Administrative items are reviewed based on standards outlined in the ordinance. Public comment may be taken on relevant and credible evidence regarding the application's compliance with the ordinance.

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(801) 446-5323 office • herriman.org



**3.1. Request: Subdivision amendment to add 6 lots to the Bland Subdivision (Public hearing held on September 19, 2019)**

**Applicant: Dan Briggs  
Address: 14438S 6600 W  
Zone: A-.25 (Agricultural)  
Acres: 4.41  
File Number: S2019-031**

**3.2. Request: Plat Amendment to the Anthem Commercial Center to add 5 lots**

**Applicant: John Gust  
Address: 5163 W Anthem Park Blvd  
Zone: C-2 (Commercial)  
Acres: 5.16  
File Number: S2019-093**

**3.3. Request: Conditional use for two commercial buildings located in the Anthem Commercial Center (Lots 303 and 304)**

**Applicant: Trisha Smith  
Address: 11953 S Herriman Main Street  
Zone: C-2 (Commercial)  
Acres: 2.306  
File Number: C2019-090**

**4. Chair and Commission Comments**

**5. Future Meetings**

- 5.1 City Council Meeting - Wednesday, November 13, 2019 @ 7:00 PM
- 5.2 Planning Commission Meeting - Thursday, November 21, 2019 @ 7:00 PM
- 5.3 City Council Meeting - Wednesday, November 27, 2019 **\*\*CANCELED\*\***

**6. Adjournment**

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the Planning Commission may participate electronically via telephone, Skype, or other electronic means during this meeting.

PUBLIC COMMENT AND POLICY PROCEDURE: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission will be asked to complete a written comment form and present it to Wendy Thorpe, Deputy Recorder. In general, the chair will allow an individual two minutes to address the commission. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. This policy also applies to all public hearings.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body, on the Utah State Website [www.utah.gov/pmn/index.html](http://www.utah.gov/pmn/index.html) and on Herriman City's website [www.herriman.org](http://www.herriman.org)

Posted and dated this 1st day of November, 2019

**Wendy Thorpe,  
Deputy Recorder**

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