



**We Are Herriman:  
A Community Pride Campaign**

Each month, we will recognize individuals for their contributions to our community culture, sharing the good work that they do. As we continue to evolve and establish our city brand, we are defined by those that make up this community. WE ARE HERRIMAN.

Nominations can be made at [herriman.org/we-are-herriman/](http://herriman.org/we-are-herriman/).

**Herriman Residents**



In the wake of a tragedy, our community came together and lifted each other and the Herriman Police Department. As news broke in the morning of February 14th, hours after K9 Hondo's sacrifice, Sergeant Ricks' K9 vehicle, parked in front of the city hall, was immediately and continually surrounded by flowers, heartfelt, empathetic messages, and tokens of memory, love, and support. In the days since, Herriman Police has continued to receive countless messages from our own, offering condolences, gifts, and service. Those most affected were carried by the arms of the Herriman community family.



**"It may seem surprising in other communities for this type of a response, but for us, it's not. We know that our community supports us... [and] is out there mourning and grieving with us."**

- Lt. Cody Stromberg, HPD press conference, Feb 14th, 2020

**Cathryn Nelson**



At the 2020 Annual Business Meeting and Education Conference, Cathryn Nelson, Herriman Building Official, was awarded the Jess M. Miller award. This is a once-in-a-lifetime award given to those that are held in the highest esteem for outstanding contributions and impacting the Utah International Code Council (ICC) Chapter and/or the community.

Cathryn has worked in the building safety industry for 24 years, has earned 12 certifications through ICC, helped found the Utah Association of Permit Technicians and the Utah Association of Building Officials, served on many boards as a member, elected chairperson, and elected president. These boards include Utah Association of Permit Technicians, Utah Chapter of the ICC, Utah Association of Building Officials, Code Officials Legislations Affairs, and the Four Corners Region of International Code Council.

Cathryn is seen as a mentor to her peers. She is highly influential, inspiring everyone to reach goals as she provides support along the way. Cathryn has an incredible ability to follow through with assignments. She exemplifies and goes beyond expectations, has a strong drive and initiative, and is a good example of that to all who know her. She is an extraordinary person and her enduring strength is admired. Cathryn is well-deserving of the Jess M. Miller award and is a loved member of the Herriman family.



Each month, we will be selecting a park in Herriman as the "Perks in the Park" location. This park will serve as the host for a specific physical activity each Wednesday during that month. Those who attend and participate in the activity will not only be able to enjoy time outside becoming more physically active, but will receive a "perk" afterward.

**PERKS IN THE PARK**

**PARENT-CHILD YOGA CLASSES**

FREE CLASS EACH WEDNESDAY IN MARCH

10:00-11:00 AM

COMMUNITY ROOM  
INSIDE HERRIMAN CITY HALL  
5355 W HERRIMAN MAN ST.

CHILDREN AGES 6+ MAY ATTEND WITH AN ACCOMPANYING ADULT.

\*PLEASE BRING YOUR OWN YOGA MAT

**RODEO 2020**

**JUNE 5 & 6**

**W&M BUTTERFIELD PARK**  
6:00 PM PRE-SHOW • 7:30 PM FIRST RIDE

**SUPER EARLY BIRD SPECIAL!**

**30% OFF RODEO TICKETS**  
ADULTS: \$8.40 • KIDS: \$7.00  
\*OFFER EXPIRES MARCH 31ST

**PURCHASE NOW AT BIT.LY/HERRIMANEVENTS**

## Southwest Leaders Band Together to Represent Their Communities

The legislative session has been a busy one for local governments with over 200 bills that would directly impact municipalities. City leadership has been working closely with legislators in efforts to serve as a clear voice of representation for our community. Our city has joined forces with surrounding communities in the southwest area of Salt Lake County, forming the Southwest Mayors Coalition. Each Wednesday throughout the legislative session, this group hosts the Southwest Mayors Caucus, meeting with the local



legislators regarding concerns in our neighboring areas. Since cities in our area tend to be the most heavily impacted by growth, discussions focus on transportation, water supply, housing stock, cost of living, and the need for job centers.

The Southwest Mayors Coalition has established a Southwest Vision Plan that considers regional and individual community values to create a cohesive vision and growth strategy. They funded a study in efforts to best plan for future growth while substantiating the crucial infrastructure needs that would be necessary to handle that growth. There are three phases to their

process, which include setting a foundation, sharing their vision, and drafting principles and policy to formulate a formal plan. During the Southwest Mayors Caucus meeting, they share with legislators some key pieces of information that influence their plan.

Recently, the Southwest Mayors Caucus invited Jordan Valley Water Conservancy District to speak about water needs and availability through continued growth. Important questions, posed by Rep. Candice Pierucci, Riverton Mayor Trent Staggs, and Herriman Council Member Jared Henderson, focused on the potential impact that a development like Olympia Hills would have on water supply. It was mentioned that if the proposed development is constructed at the desired density, the water supply could be strained, which may lead to increased costs and diminished water supply over the next 10 years. Water supply for the county's west bench was not considered in the planning process, as it was deemed years ago by the landowners that development would not take place on the property in that vicinity.

We appreciate the continued efforts of the Southwest Mayors Caucus as they bring attention to the need for responsible planning that will support sustainability and quality of life. Together with council members and staff, the group has served as a strong voice for the southwest end of the valley, providing documentation and pertinent information that clearly notes the magnitude of impact large developments would have on these communities. As the legislative session draws to a close, we will keep the community informed on legislation that has passed that will have a direct impact on the city. Watch for updates during City Council meetings, as well as the next edition of the Herriman Connection.

### OVERALL PROCESS AND NEXT STEPS

#### Phase 1 | Our Foundation

- Task 1. Initiation + Ongoing Project Management
- Task 2. Community Engagement Plan
- Task 3. Existing Conditions + Trends Analysis
- Task 4. Benchmarking Assessment + Policy Gap Evaluation

August - October 2019  
**Setting the Stage**



#### Phase 2 | Our Shared Vision

- Task 5. Values + Vision
- Task 6. Our Big Moves + Choices

Oct. 2019 - Mar. 2020  
**Envision  
 and Think Big**

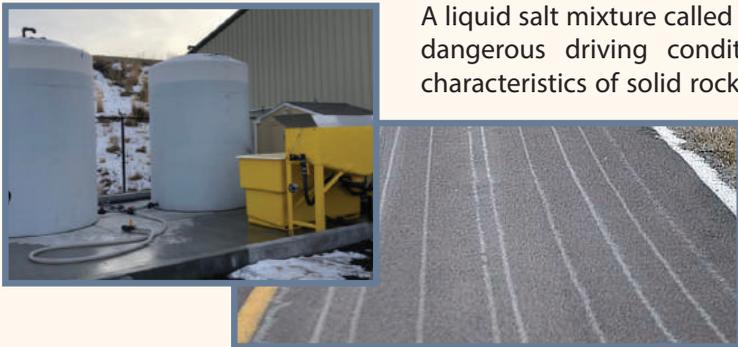
#### Phase 3 | Our Vision + Growth Strategy

- Task 7. Principle + Policy Development
- Task 8. Adaptive Management + Implementation Plan
- Task 9. Draft Plan Development
- Task 10. Formal Acceptance

March - June 2019  
**Strategize  
 and Celebrate**



## The Cheaper, Better Way to Keep Snowy Roads Safe



A liquid salt mixture called brine is applied to City roads as an effective measure to help prevent dangerous driving conditions before anticipated snowfall. Brine has the same melting characteristics of solid rock salt, but since it is applied in liquid form, the salt can begin to work immediately rather than depending on snowfall to spread across the road. The brine mixture is also more effective than solid salt in very low temperatures. Using brine proves not only to be more effective on snowy roads, but is also easier on the budget. It takes four times less salt to prevent ice accumulation with brine than to remove ice after it has formed.

## Serving Our Community

The month of February was very eventful for the Youth Council. We participated in a number of our events, along with helping other City committees and departments.

Over the last year, we have been working with advisors, City staff, and the City attorney to draft a Youth Council Charter. In February, Alexander Hill and Austin Henderson presented it, along with a new logo, to the City Council. We were excited when it was adopted in the next meeting.

Our English class workshops during January and February saw a great turnout from residents—from more than eight countries and languages—who were eager to improve their English skills.

On February 22nd, we met up for our highway cleanup of Mountain View Corridor between 11800 and 13400

South. We collected 32 bags of garbage after walking four miles in just under three hours.

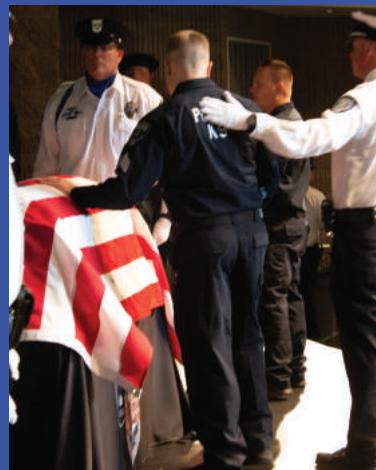
We also helped with the Arts Council's musical comedy and Concert for our Children. We

ended February by assisting at K9 Hondo's memorial service.

March is looking very exciting with the annual Youth Council Leadership Conference at Utah State University. We are all very excited to go and return with higher knowledge, new skills, and fresh ideas to better our community.



## Honoring K9 Hondo



CALENDAR OF EVENTS

For more information on these and other upcoming events visit:  
herriman.org or @HerrimanCity on social media channels

<p><b>MARCH 11</b></p> <p><b>Perks in the Park</b> Community Room 5355 W Herriman Main St 10:00 AM</p> <p><b>City Council Meeting</b> Council Chambers 5355 W Herriman Main St 7:30 PM</p>	<p><b>MARCH 12</b></p> <p><b>CERT Course</b> Community Room 5355 W Herriman Main St 6:30 PM</p> <p><b>US Census</b> Online or in Mailboxes</p>	<p><b>MARCH 13-14</b></p> <p><b>Newsies Auditions</b> Fire Station 123 4850 W Patriot Ridge Dr Various Times</p>	<p><b>MARCH 17</b></p> <p><b>Senior Bingo</b> Community Room 5355 W Herriman Main St 9 - 11:00 AM</p>	<p><b>MARCH 18</b></p> <p><b>Perks in the Park</b> Community Room 5355 W Herriman Main St 10:00 AM</p>	<p><b>MARCH 19</b></p> <p><b>Planning Commission Meeting</b> Council Chambers 5355 W Herriman Main St 7 PM</p>
		<p><b>MARCH 25</b></p> <p><b>Perks in the Park</b> 10:00 AM <b>City Council Meeting</b> 7:30 PM City Hall 5355 W Herriman Main St</p>	<p><b>MARCH 26</b></p> <p><b>Improv Workshop</b> Community Room 5355 W Herriman Main St 7 - 8:30 PM</p>	<p><b>MARCH 28</b></p> <p><b>Localscapes Workshop</b> Community Room 5355 W Herriman Main St 9 - 11:00 AM</p>	<p><b>MARCH 1-31</b></p> <p><b>Early Bird Rodeo Tickets</b>  bit.ly/herrimanevents  30% OFF</p>

**HERRIMAN CITY**

## NATIONAL ANTHEM AUDITIONS



SIGN UP AT  
[BIT.LY/HERRIMANEVENTS](https://bit.ly/herrimanevents)  
TO AUDITION TO SING AT ONE OF THE  
2020 HERRIMAN CITY EVENTS.  
TUESDAY • APRIL 14TH • 4:30-5:15 PM

**Disney NEWSIES**  
THE BROADWAY MUSICAL

## EXTRA! EXTRA!

Read all about it!!

### Newsies comes to Herriman!

### AUDITIONING FOR ALL ROLES

Ages 8 to adult  
March 13 - 5:15pm until 8:45pm  
March 14 - 12:15pm - 8:45pm  
Location: Fire Station 123  
(4850 West Patriot Ridge Drive, Herriman)

For more info visit: [facebook.com/HerrimanArtsCouncil/](https://facebook.com/HerrimanArtsCouncil/)  
To register visit: [herriman.org/arts-council/](https://herriman.org/arts-council/)

**RADON** 



*Interested in purchasing a Radon test kit?  
Stop by City Hall to purchase one for \$6.00  
while supplies last.*

 HERRIMAN CITY

 HERRIMAN ARTS COUNCIL

 ZAP IS YOU.ORG  
SALT LAKE COUNTY SE

## Recently Approved Ordinances



To view the ordinances in full detail, please visit  
<https://www.herriman.org/public-notices/>

### ORDINANCE 2020-06

An ordinance adjusting the water impact fee based on unusual circumstances with respect to property located at or near 14491 South Herriman View Cove.

### ORDINANCE 2020-07

An ordinance authorizing a zoning map amendment to rezone property located at approx. 13494 South 7530 West from A-1 to A-.25.

### ORDINANCE 2020-08

An ordinance making amendments to the Administrative Code Enforcement Process regarding service of process for code violations and issuance of a certificate of noncompliance.

Senior Social St. Patrick's Day

# BINGO

Tuesday, March 17th  
9:00 - 11:00 AM  
Herriman City Community Room  
5355 W Herriman Main St.

Prizes for the lucky and refreshments for all.



## Localscape Classes

Localscapes University

March 28th | 9 - 11 AM

Community Room at Herriman City Hall

*Congratulations! You've decided to Localscape! This 3-hour course will teach you how to apply the method correctly to ensure you achieve all the benefits a Localscape provides. We'll cover the five steps in detail including landscape layout, irrigation basics, planting, and maintenance. If you are unfamiliar with Localscapes, we recommend taking Introduction to Localscapes first, which will help you determine if Localscaping is right for you. This class will be taught by Conservation Garden Park staff.*

Registration is required for admittance to this class. If you are not registered, you will not be able to attend. Register now at [bit.ly/herrimanevents](http://bit.ly/herrimanevents)

### Localscapes Design Workshop

April 11th | 9 - 11 AM

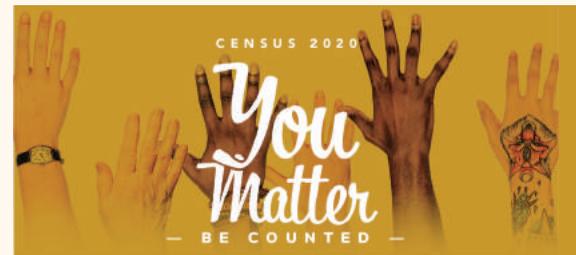
Community Room at Herriman City Hall

*Creating a good landscape plan is one of the most important steps to achieving a beautiful and functional landscape. If you've taken Localscapes University, but want extra help laying out your design, this workshop will get your ideas onto paper. We'll walk you through a guided design process that covers the elements of a Localscape and the basics of planting bed design without getting into the details like selecting individual plants. Each attendee should leave with a basic Localscapes design drawn to-scale.*

Registration is required for admittance to this class. If you are not registered, you will not be able to attend. Register now at [bit.ly/herrimanevents](http://bit.ly/herrimanevents)

#### Additional Requirements:

- Previously attended Localscapes University
- Must come prepared with a base map of your property drawn to scale



## When and How Do I Complete My Census 2020 Form?

The U.S. Constitution requires a count of everyone living in the country once every ten years. But WHEN and HOW?

Invitations to participate in the 2020 Census will be mailed out between March 12-20, 2020. The invitation will have instructions on how to respond either online, by mail, or by phone.

By May, those who have not participated in the Census will be visited by an "enumerator" who will visit the household to assist in completing the census form.

To learn more about the 2020 Census, visit <https://www.herriman.org/census-2020/>



# Basket Bash



**Sat Apr 4**  
**Butterfield Park**  
6212 W 14200 S

**FOOD TRUCKS!**  
**PRIZES!**  
**CANDY!**

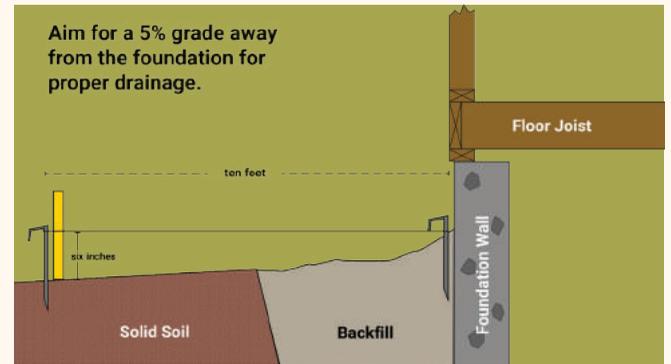



9:00 • MASCOT MEET & GREET  
FOOD TRUCKS  
9:30 • SPECIAL NEEDS EGG HUNT  
10:00 • MAIN EGG HUNT  
*Show up early so you don't miss the hunt!*  
*Bring your own basket*  
Groups: 0-2, 3-4, 5-6, 7-9, 10-12, Special Needs

## Keep the Rain Out of Your Basement

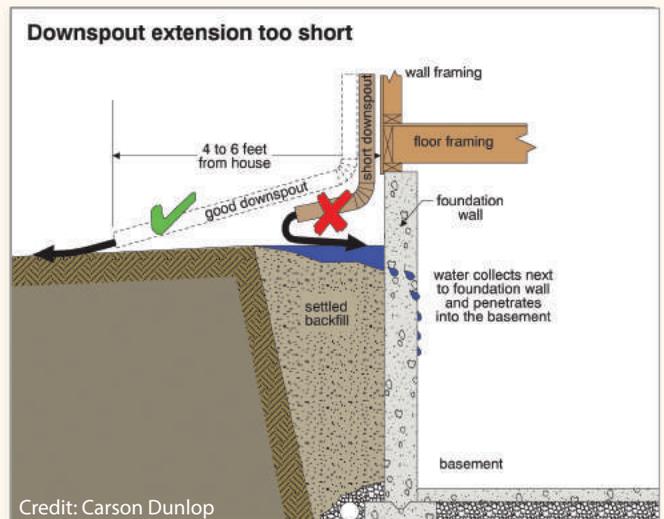
It's spring and you've decided to buckle down and get your backyard ready for BBQ and baseball season. The first step, of course, is to grade the whole yard flat, right? No! Stop!

Whether you live on the hillsides of The Cove at Herriman Springs, or the relatively flat lands of the Herriman Towne Center, there is a reason your yard can't be completely level.



### Protect your home's foundation:

When your builder finished your home, building code R104.3 required that there was at least a six-inch drop for the first 10 feet away from your home. If the slope away from your foundation isn't maintained or if you take the extension off your downspout, then water will gather, often causing a basement to be wet or flood. In extreme cases, your foundation could crack, or even shift significantly, causing structural problems with your home. So, be sure to maintain the proper slope away from your foundation. It's essential for your home's welfare.



Credit: Carson Dunlop



# MILITARY WELCOME HOME PROCESSION REQUEST

ANY HERRIMAN RESIDENT RETURNING HOME FROM MILITARY COMBAT DEPLOYMENT OUTSIDE THE COUNTY FOR LONGER THAN 30 DAYS IS ELIGIBLE TO BE HONORED WITH A WELCOME HOME PROCESSION, ORGANIZED BY THE HERRIMAN CITY VETERANS & MILITARY ADVISORY COMMITTEE.

TO LEARN MORE AND MAKE A REQUEST, VISIT  
[HERRIMAN.ORG/COMMUNITY/VETERANSMILITARYCOMMITTEE/](http://HERRIMAN.ORG/COMMUNITY/VETERANSMILITARYCOMMITTEE/)

HAVE QUESTION? EMAIL [VETERANS@HERRIMAN.ORG](mailto:VETERANS@HERRIMAN.ORG)



VETERANS & MILITARY  
ADVISORY COMMITTEE



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- Events
- City Council
- Road Closures
- Planning Commission



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Choose preferred subscription type (email/text message)

Choose topics

Click submit!

@HerrimanCity



Front Desk

801-446-5323

Parks Reservations

801-446-5323

Building Department

801-446-5327

Passport Office

801-727-0940

Police Dispatch

801-840-4000

Emergencies: 911

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THAT WILL IMPROVE YOUR RELATIONSHIPS, INCREASE YOUR CREATIVE UNDERSTANDING, AND EMPOWER YOUR LIFE.



Learn more at [FindingParallels.com](http://FindingParallels.com)

HERRIMAN ARTS COUNCIL

**Thursday, March 26, 2020**

**7:00 – 8:30 PM**

**Ages 15 – 18**

**Herriman City Hall  
Community Room  
5355 W Herriman Main St.**

**Register: [bit.ly/herrimanevents](http://bit.ly/herrimanevents)**

**Shop Local  
Spotlight**

Flip It Gymnastics is the second happiest place on earth, right after Disneyland! Gymnastics provides a way for kids to find joy in accomplishing difficult things they didn't know were possible. In a world saturated with screens and technology, kids need a place to run, jump, play, and work. Through physical challenges and structured, positive coaching, they will develop confidence and self-esteem. Owners Chan Hale and Maggie Minson have 36 years of combined recreational and team coaching experience and will love your kids from the moment they walk through the door. Please visit [FlipItGymnastics.com](http://FlipItGymnastics.com) and come experience it all with a free trial class. We can't wait to see those happy, smiling faces!



**Herriman Yeti Run**

- Tuesday, June 23rd
- J. Lynn Crane Park
- Kid's Yeti Chase - 7:00 PM
- 5K - 7:30 PM

Race Party including food trucks & a DJ before and after the race

Register now at [bit.ly/herrimanevents](http://bit.ly/herrimanevents)



PREP FOR THE YETI RUN WITH A "COUCH TO 5K"!

WEDNESDAYS IN APRIL & MAY

MORE DETAILS TO COME.