



# Municipal Elections Campaign Finance Report

Report of Contributions and Expenditures  
§10-3-208

Name of Candidate			
Street Address	City	State	Zip Code
Office Seeking	District Number	Area Code & Phone Number	

C  
A  
N  
D  
I  
D  
A  
T  
E  
S

**Type of Report**  
(Check the appropriate box)

**REPORT - General Election**

For Candidates not in the  
Municipal Primary Election  
October 24, 2023

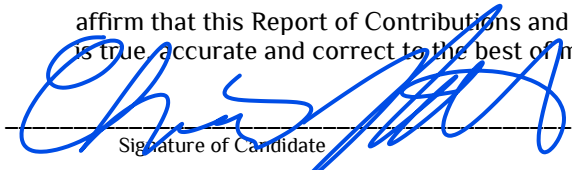
No later than seven days before the date of the  
Municipal General Election  
November 14, 2023

No later than 30 days after the date of the  
Municipal General Election -  
December 21, 2023

**Report Verification**

I, \_\_\_\_\_  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures  
is true, accurate and correct to the best of my knowledge.

  
Signature of Candidate

\_\_\_\_\_  
Date

**To File this Form**  
Mail or deliver to:

Herriman City Recorder  
5355 West Pioneer Street  
Herriman, UT 84096

**For More Information**  
Contact the City Recorder's Office at  
(801) 727-0902  
[jnstrom@herriman.org](mailto:jnstrom@herriman.org)

**For Office Use Only**

Date Received \_\_\_\_\_

Time Received \_\_\_\_\_

Received by \_\_\_\_\_



## Schedule A

### Itemized Contributions Received

*Attach additional pages if needed*

Date Received	Name of Contributor	Complete Mailing Address	Amount of Contribution \$50.00 +
<b>SUBTOTAL FOR THIS PAGE</b>			
<b>TOTAL CONTRIBUTIONS RECEIVED</b> <small>(Sum of subtotals from all <b>Schedule A</b> pages)</small>			





## Summary Page

(Complete this page after filling out the prior schedules)

		Column A Total this Period	Column B Year- to-Date Total
	<b>CONTRIBUTIONS RECEIVED</b>		
1	TOTAL CONTRIBUTIONS RECEIVED – (Schedule A)		
	<b>EXPENDITURES MADE</b>		
2	TOTAL EXPENDITURES MADE – (Schedule B)		
	<b>BALANCE SUMMARY</b>		
3	Balance at Beginning of Reporting Period		
4	<b>Add +</b> Contributions Received		
5	<b>= Subtotal:</b>	\$	
6	<b>Subtract -</b> Expenditures Made		
7	Balance at Close of Reporting Period	\$	
	<b>Attach Schedule C - In-Kind and other Nonmonetary Contributions Received</b>		

