# **HERRIMAN**

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# COUNC

**Mayor: Lorin Palmer** mayorpalmer@herriman.org District 1: Jared Henderson jhenderson@herriman.org **District 2: Teddy Hodges** thodges@herriman.org District 3: Sherrie Ohrn sohrn@herriman.org District 4: Steven Shields sshields@herriman.org

## **Council Corner**



After a long, wet winter, we are finally feeling the warmth of the spring and summer sun. This is one of the times of year that Herriman really shines, buzzing with activity on our hiking and biking trails, parks, and playgrounds (after Memorial Day, splash pads too!). All are welcome to enjoy these wonderful amenities.

We're eagerly awaiting our busiest event season. The Fort Herriman PRCA Rodeo is on June 2-3, and Fort Herriman Towne Days will run June 19-24. The Hungry Herriman food

truck roundup is every Monday evening at Crane Plaza (paired with the Farmers Marketplace starting in June). Details for all City events can be found at www.herriman.org/events. Other community events color the calendar as well, including those of the Friends of Herriman (advertisements included in this newsletter) and other groups. There are activities for everyone!

The City also has several projects under way with the widening of Main Street, stormwater line work in Hamilton Farms, street repair from wintertime potholes, park maintenance, and much more. New businesses are also popping up, and the first building of the Salt Lake Community College Herriman campus is nearing completion. It's an exciting time!

With warmer weather comes the irrigation season as well. Despite the record-setting winter, we still have a long way to go until Utah's drought conditions are fully diminished, so continued water conservation is crucial. Most water consumption in Herriman is from landscape irrigation. We encourage you to only water your lawn much as your grass needs. Many homeowners have learned in recent years that grass doesn't need as much water as they previously thought. Please do your part to conserve water, and together, we can make a significant impact.

Enjoy basking in the warm weather, playing outside, and saying hello to your neighbors. We hope that you have a wonderful summer season filled with fun, relaxation, satisfaction, and joy.

**Ouestions or comments: 801-446-5323** 

@HerrimanCity [ ]

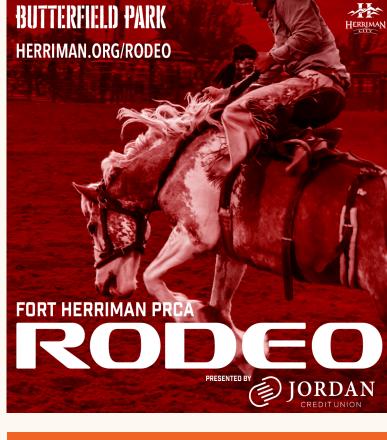


## **Mountainview Plaza Approved**



The City Council recently approved a master development agreement for Mountainview Plaza, which will be located adjacent to the Auto Mall between Main Street and Mountain View Corridor.

The property was originally slated to be the home of the Game Pointe family entertainment center, but due to factors of the the COVID-19 pandemic, the project was unable to move forward. Instead, the City and the developer collaborated on new ideas, coming together on what will still be a vibrant destination in the northern part of Herriman. The project will feature several buildings that can host restaurants, shops, office space, and family entertainment. The developer and City worked to carefully craft an attractive gathering place that will surely be a feature of our city.



JUNE 2 & 3



## **CALLING ALL:**

**DANCERS SINGERS MUSICIANS COMEDIANS MAGICIANS PERFORMERS VENTRILOQUISTS** AND MORE! **AUDITIONS** 



## JUNE 9

6 - 9 PM JUNE 10 10 AM - 12 PM

Held at Herriman City hall community room A/B www.friendsofherriman.org/ event/herriman-live-auditions/



### CHALK ART CONTEST

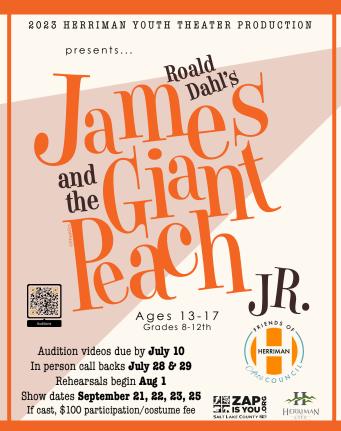
Register by May 26th Entry fees: Children \$10 Adults/Teens \$15

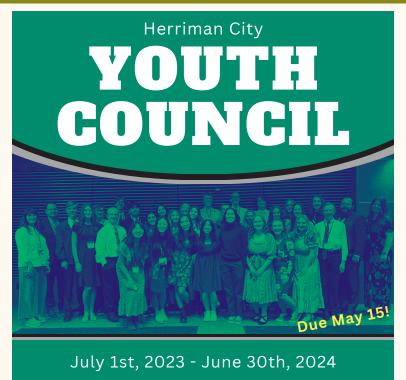


Entrants will get a 4'x4' area, chalk, t-shirt, and event sticker. Check-in will be 8am event morning. Judging will take place at 6pm. Winners announced during Herriman Live. One grand prize for each JUDGED area AND one prize each area for popular vote. There will be a center "free chalk art" area for all ages, www.friendsofherriman. ora/arts/visual-arts/contests









**Now Accepting Applications** 







# In honor of the 75th anniversary of Salt Lake Community College.

Salt Lake Community College, representatives from Herriman City, the University of Utah, and the College were invited to bury a time capsule at the new SLCC & U of U joint Herriman campus, currently being constructed in the southeast corner of Herriman.

The campus will open its door for class this August. Learn more at slcc.edu/herriman/.



## MUNICIPAL GENERAL ELECTION



## **CANDIDATE FILING**

This November, a non-partisan municipal general election will be held to elect two City Council positions to serve a four-year term.

If you'd like to be a candidate for Council
District one or four, please file your
declaration of candidacy forms or nomination
petitions with the City Recorder
at City Hall (5355 W Herriman Main St)
by June 7th, 2023 at 5:00 PM.

Details and candidacy forms may be found at Herriman.org/elections.







James = Giant Rach IR.

<u>BREAKFAST</u>

7-11 AM

MAIN STREET PARK 5900 W 13000 S

TICKETS ON SALE AT HERRIMAN.ORG/MEMORIAL-DAY

### CEREMONY

HERRIMAN CEMETERY 12465 W PIONEER ST



## **BUILDING SAFETY MONTH**

MAY IS BUILDING SAFETY MONTH. THIS YEAR'S THEME IS BUILDING SAFETY: IT STARTS WITH YOU! THE FIRST PLACE TO START IS UNDERSTANDING BUILDING CODE.

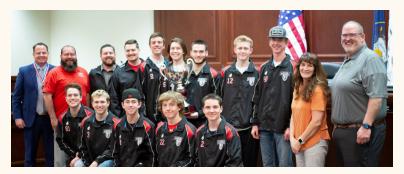
BUILDING CODE IS A SET OF STANDARDS USED BY ENGINEERS, ARCHITECTS, BUILDERS, INSPECTORS, AND OTHERS TO MAKE SURE BUILDINGS WHERE WE LIVE, WORK, AND PLAY ARE SAFE. IN THE U.S., BUILDING CODE BEGAN AS A RESPONSE TO DISASTERS SUCH AS THE CHICAGO FIRE OF 1886 AND THE 1906 SAN FRANCISCO EARTHQUAKE, AND EVEN AS AN ANSWER TO THE RISE OF THE INSURANCE INDUSTRY IN THIS COUNTRY.

THE BUILDING DEPARTMENT WORKS EACH DAY TO KEEP OUR CITY SAFE. THIS YEAR'S BUILDING SAFETY MONTH FEATURES WEEKLY THEMES, EACH FOCUSING ON DIFFERENT ASPECTS OF BUILDING SAFETY AND CODE. SCAN TO LEARN MORE!



## **Recent City Council Recognitions**

The City Council regularly recognizes individuals, groups, and teams from our community for their accomplishments, good deeds, and other ways they add to our amazing community.



**April 12 - Mountain Ridge High School Hockey** State champions in only their third season



**April 12 - Cardston Richey** 

Did a recent project to give blankets, bedding materials, and clothing to those in need in addition to his volunteer efforts





March 22 - Jesse Edgal

Dedicated hours of service and expertise to the Arts Council in helping select and set up a new sound system



March 22 - Jaxson Allen

Initiated Jax's Toy Drive to donate to children at Primary Children's Hospital



March 8 - Mountain Ridge High School Girls Volleyball Finished 2nd place in the state tournament



March 8 - Herriman High School Boys Cross Country Finished 3rd place at the Nike Cross National races

# to your city

Sign up for email and text notifications from Herriman City at:

### Herriman.org/Notifications

- Emergency Alerts
- Newsletter
- Construction
- Events
- City Council
- Road Closures
- Planning Commission







#### **Front Desk**

801-446-5323

**Parks Reservations** 

801-446-5323

**Building Department** 

801-446-5327

**Passport Office** 

801-446-5323

**Police Dispatch** 

801-840-4000 Emergencies: 911

### CALENDAR OF EVENTS

For more information on upcoming events visit: herriman.org or @HerrimanCity on social media channels

MAY 13 Health & Safety- palooza Crane Park & Plaza 12998 S Fort Herriman Pkwy 9:00 AM - Noon	Crane Park & Plaza	MAY 17 Planning Commission Meeting Council Chambers 5355 W Herriman Main St 7:00 PM	*Hungry Herriman  Crane Park & Plaza	* Weekly food truck lineup available at herriman.org/ hungry-herriman
MAY 24 City Council Meeting Council Chambers 5355 W Herriman Main St 7:00 PM	MAY <b>29</b> *Hungry Herriman Crane Park & Plaza 12998 S Fort Herriman Pkwy 5-8:00 PM	MAY 29 **Memorial Day Breakfast & Ceremony 7:00-11:00 AM	MAY 31 Joint City Council & Planning Commission Community Room 5355 W Herriman Main St 6:00 PM	**More info and pre-purchase meal tickets at herriman. org/memorial-day

### **Recently Approved Ordinances**



#### **ORDINANCE 2023-05**

Transportation Master Plan update

herriman.org/master-plans

#### **ORDINANCE 2023-06**

Annexation of 30 acres into the city near 11800 South/7200 West

To view upcoming City Council meeting agendas, see herriman.org/ccagendas

#### **ORDINANCE 2023-07**

Adoption of an Impact Fee Facilities Plan, Impact Fee Analysis, and enactment of a Transportation Impact Fee. Impact fees are paid by developers and builders as part of new construction.

#### **ORDINANCE 2023-08**

Cemetery rules and regulations update

Lock 31 Outfitters is an apparel store that's meant for any lifestyle you enjoy. Whether that's trekking up the mountains or simply enjoying a night out at dinner, you can find it all here! Some name brands found inside Lock 31 include Marmot, prAna, Cotopaxi, OluKai, Sun Bum and so much more coming soon. There is also a boutique section where you can find dresses, fashion tops, sunglasses, jewelry, and other accessories. Lock 31 Outfitters originated on the East Coast in the little town of Honesdale located in Pennsylvania. The Herriman location is a sister store to the original location and is owned and operated by childhood family friends. The appreciation the company carries for the beautiful outdoors and living life like it's a daily journey is the goal. Start your journey with us! @lock31\_utah

