

# HERRIMAN CONNECTION

February  
2023

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## CITY COUNCIL

**Mayor: Lorin Palmer**  
mayorpalmer@herriman.org  
**District 1: Jared Henderson**  
jhenderson@herriman.org  
**District 2: Teddy Hodges**  
thodges@herriman.org  
**District 3: Sherrie Ohrn**  
sohrn@herriman.org  
**District 4: Steven Shields**  
sshields@herriman.org

## Council Corner

**Serving Herriman from Inside and Outside our Boundaries**



Members of the City Council are always busy working through Herriman's needs and making decisions to direct the City's operations. What many residents may not know is that councilmembers also participate in boards and committees that influence the region, county, and state. Some of these include the Jordan Valley Water Conservancy District; South Valley Sewer District; Unified Fire Authority; Wasatch Front Regional Council; Utah League of Cities and Towns; Conference of Mayors; Salt Lake County Zoo, Arts, and Parks Advisory Board; and many more. A full list can be found at [www.herriman.org/boards-commissions](http://www.herriman.org/boards-commissions). They also serve on Herriman's internal committees, including the City's audit committee, traffic and transportation committee, the Youth Council, and more.

Governing boards can be comprised of elected officials from member cities (such as in the Unified Fire Authority and South Valley Sewer District). Other committee positions are filled by nominations and member votes. Some groups help to advocate for our local area in Salt Lake County, such as the Southwest Mayors Caucus. Others serve to join voices with other municipalities across the state, like

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[Herriman.org](http://Herriman.org)

Questions or comments: 801-446-5323

@HerrimanCity [f](#) [t](#) [i](#)



## Council Corner (continued from cover)

in the Utah League of Cities and Towns. Each board and committee has a unique and powerful perspective and voice, and Herriman is frequently at the table.

These various committees and boards meet regularly—sometimes monthly or quarterly, and sometimes even multiple times per month. Councilmembers carefully and tirelessly work to fulfill the obligations and functions of these groups while advocating for Herriman City's best interests. Each of these committees requires many of hours of preparation, coordination, and meetings throughout the year, in addition to the Council's regular business within city limits. Leading up to and during the state legislative session each year, meetings and phone calls increase as our councilmembers work with other municipalities, legislators, and City staff members to make sure Herriman's voice is heard at the state level.

We are proud to serve our community at all levels. As always, if you have questions or ideas for the City Council, feel free to contact us. Our email addresses are on the front of each edition of this newsletter.



**HERRIMAN CITY COUNCIL**  
HERRIMAN HARMONYX PRESENTS  
**A FREAKY FAIRYTALE**  
A MUSICAL COMEDY AT HERRIMAN CITY HALL

**Tickets & info:**  
[QR Code]

**Table for 2: \$20**

March 1- 7:00  
March 2- 7:00  
March 3- 6 & 8:30  
March 4- 6 & 8:30

bit.ly/HerrimanFreakyFairytale

**\*NOTE: THIS SHOW LOOKS SCARY BUT IT'S TOTALLY NOT.**



**Your State Legislators**

**Contact your representatives and see their sponsored bills by visiting their web pages**

## Senate



### Dan McCay

Senate District 18  
includes eastern Herriman

Webpage: [senate.utah.gov/sen/MCCAYD](http://senate.utah.gov/sen/MCCAYD)

Email: [dmccay@le.utah.gov](mailto:dmccay@le.utah.gov)



### Lincoln Fillmore

Senate District 17  
includes northern, central, western Herriman

Webpage: [senate.utah.gov/sen/FILLML](http://senate.utah.gov/sen/FILLML)

Email: [lfillmore@le.utah.gov](mailto:lfillmore@le.utah.gov)



### Daniel Thatcher

Senate District 11  
includes northern, central, western Herriman

Webpage: [senate.utah.gov/sen/THATCDW/](http://senate.utah.gov/sen/THATCDW/)

Email: [dthatcher@le.utah.gov](mailto:dthatcher@le.utah.gov)

## House of Representatives



### Candice Pierucci

House District 49  
includes nearly all of Herriman

Webpage: [house.utah.gov/rep/PIERUC](http://house.utah.gov/rep/PIERUC)

Email: [cpierucci@le.utah.gov](mailto:cpierucci@le.utah.gov)



### Jay Cobb

House District 48  
includes a small portion of northern Herriman

Webpage: [house.utah.gov/rep/COBBJ/](http://house.utah.gov/rep/COBBJ/)

Email: [jcobb@le.utah.gov](mailto:jcobb@le.utah.gov)

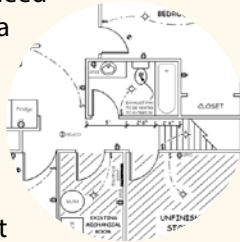


## Time to Finish Your Basement?

Make sure you follow these crucial steps!



- 1 Plan your renovations.** You'll need drawn plans. These can be done by a professional or simple hand-drawn will do. You will need to know the lengths of each wall and the total square footage of the area to be finished. This helps make the process smoother for review. Sample drawing examples are available on our website at [herriman.org/basement-finishes](http://herriman.org/basement-finishes).



- 2 Obtain necessary permits.** This is important before completing any work because you wouldn't want to go to all that work and then have to take it down. Please see our website for basement finish information. Also, if you plan to rent out your basement as an Internal Accessory Dwelling Unit, there will be specific requirements. Visit [Herriman.org/iadu](http://Herriman.org/iadu) for more information.

- 3 Schedule inspections.** Once permits have been issued, you're ready for inspections. Here is a list of required inspection for basement finishes:

1. Rough 4-way: Includes rough framing, fire blocking, draft stopping, rough electrical, rough mechanical, rough plumbing
2. Other inspections: Shower pan inspection, gas line inspection when applicable
3. Insulation: Insulation, vapor barrier
4. Final 4-way: Final building, electrical, mechanical, and plumbing (when all the work is complete, except cosmetic items such as paint and trim)\*

*\*May not be a complete list of inspections. Unique construction on your project may require additional inspections.*

If you have any questions on the basement finish process, contact the Herriman City Building Department 801-446-5327 or [build-ing@herriman.org](mailto:build-ing@herriman.org).

## THOMAS BUTTERFIELD COMMUNITY SERVICE SCHOLARSHIP

Applications are now being accepted through March 1st.

Each year, three Herriman youth who have shown dedication to service and leadership within the community receive funds to assist with college.



Learn more at [Herriman.org/thomas-butterfield-scholarship](http://Herriman.org/thomas-butterfield-scholarship)



T-shirt, basket, treats, & fun obstacle course included

**Saturday, April 1st**

**10:00 AM**

**Crane Park & Plaza**

**[Herriman.org/basket-dash](http://Herriman.org/basket-dash)**



## Shop Local Business Spotlight Q Nails



5257 W Anthem Peak Ln., Ste. #2

Q Nails Ribbon Cutting - April, 2021

Quyen Le has been doing nails since 1999. Her family lived in Vernal, Utah before moving to the Salt Lake Valley. As she put her nail technician skills to work, she realized working at someone else's salon wasn't for her. She decided to open her own salon in Herriman and puts all her passion and expertise toward helping customers have a great experience.

"We came from a small town, so we were a little worried," said Quyen. "But everyone has given us so much support and we try to do everything we can to keep everyone happy. We try our best every day and we did it with our hearts."

Q Nails offers a variety of nail salon services, including pedicures, manicures, acrylic nails, and nail design. They thank the Herriman community and are committed to offering the best service they can. Learn more about their business at [www.qnailsalon.net](http://www.qnailsalon.net).

## A Winter of Potholes

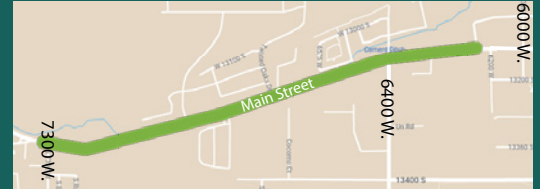
Potholes are frustrating for drivers and road maintenance crews alike. Due to this very wet winter, they are everywhere across northern Utah. They occur due to a cycle of moisture and freezing through imperfections in the road. While we cannot predict where potholes will occur, and a more permanent fix must wait until warmer weather, we are working to get them temporarily repaired across the city and have crews assigned to fill them.

As you're driving, please slow down around the City's road maintenance crews and give them plenty of room to work.



## Main Street Project Open House

Thursday, February 23  
6:30 - 7:30 p.m. | City Hall  
Community Room



Major road work is coming  
to Herriman Main Street

Come learn and ask questions about the Main Street improvement project that will take place throughout the year

## VOLUNTEER FISHING INSTRUCTORS WANTED

Contact Laura at  
[ltobler@herriman.org](mailto:ltobler@herriman.org) to learn more  
about our community fishing program,  
Mondays, April 17 - May 22.

## Theme Night Thursdays

### 90'S NIGHT ON ICE



FEBRUARY 23RD  
6 PM • 7:30 PM  
SESSIONS

DRESS IN 90'S ATTIRE  
TO JOIN IN ON THE FUN!

RESERVE YOUR SKATE TIME AT  
[HERRIMAN.ORG/ICE-RIBBON](http://HERRIMAN.ORG/ICE-RIBBON)



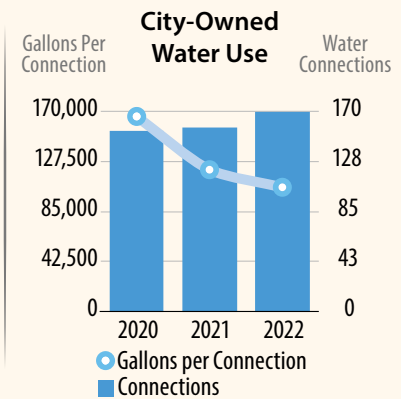
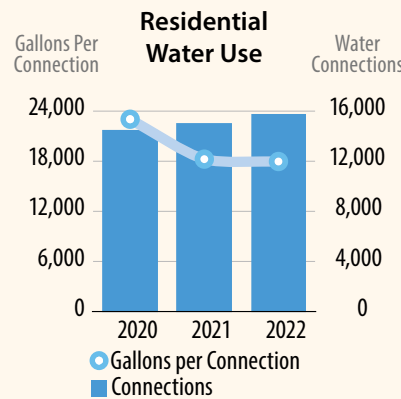
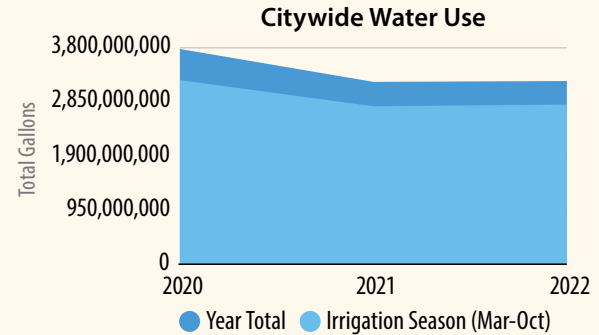


## Water Conservation—How Are We Doing?

We've often talked in the last few years about water conservation in Utah, including more than a dozen times in this newsletter. But how are we doing in Herriman? The answer is that even with rapid growth in our community and higher-than-normal average temperatures—especially last summer/fall—total and average water usage has decreased significantly since 2020.

Herriman City and our residents have all worked together to do our part to reduce water usage. We've re-evaluated our routines and made changes to conserve our most valuable resource. The Parks Department has implemented best practices and watered parks less while still allowing for quality recreational areas in the city. Many residents have likewise watered their lawns fewer days each week. All these efforts are making a difference and are helping to reduce the impacts of our extended drought.

This winter has been a very wet one, which has been good (road potholes aside) in helping reduce our drought conditions. But even with the wet winter, the state's reservoirs still have a long way to go before they can fully recover from several years of extreme heat and dryness. So cross your fingers that snowflakes and raindrops will continue to fall, and keep up the good water conservation habits.



## Services of City Committees Transferred to the Friends of Herriman

For many years, Herriman City has appreciated the service of several City committees, including the Arts Council, Historical Society, Healthy Herriman, Trails Committee, Veterans and Military Advisory Committee, Off-Highway Vehicle Committee, and Diversity and Inclusion Advisory Board.

The City recently worked with community leaders to form a resident-run non-profit group called **Friends of Herriman Parks, Trails, Arts, and Culture**, or simply, Friends of Herriman. The functions of the City committees mentioned above have been removed from the City and transferred to the Friends of Herriman. Some of the benefits of functioning under the non-profit are potential for more efficiency in budgetary decisions, more opportunity for fundraising, and the reduction of City staff time required to operate the committees. The Friends of Herriman seek to enhance the services already provided by the former committees and will partner with Herriman City to add vibrancy to the community. The City will provide some financial support to the Friends of Herriman.



If you're looking for a way to volunteer or get involved with your community, visit [friendsofherriman.org](http://friendsofherriman.org) for a variety of opportunities.

**JUNE 2 & 3**  
**BUTTERFIELD PARK**

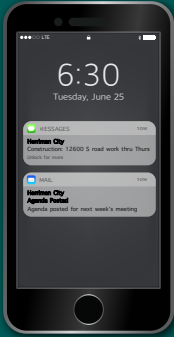
**TICKETS ON SALE MARCH 1**

**FORT HERRIMAN PRCA**  
**RODEO**  
**HERRIMAN.ORG/RODEO**

## Stay Connected to your city

Sign up for email and text notifications from Herriman City at:  
**Herriman.org/Notifications**

- Emergency Alerts
- Newsletter
- Construction
- Events
- City Council
- Road Closures
- Planning Commission



@HerrimanCity



### Front Desk

801-446-5323

### Parks Reservations

801-446-5323

### Building Department

801-446-5327

### Passport Office

801-727-0940

### Police Dispatch

801-840-4000

Emergencies: 911

## CALENDAR OF EVENTS

For more information on upcoming events, visit:  
herriman.org or @HerrimanCity on social media channels

<p>FEB <b>15</b> <b>*Planning Commission Meeting</b> Council Chambers 5355 W Herriman Main St 7:00 PM</p>	<p>FEB <b>20</b> <b>Presidents Day Holiday</b> City Hall Closed</p>	<p>FEB <b>22</b> <b>City Council Meeting</b> Council Chambers 5355 W Herriman Main St 7:00 PM</p>	<p>MARCH <b>1</b> <b>2023 Fort Herriman PRCA Rodeo tickets on sale</b> Herriman.org/rodeo</p>	<p>*Meetings are streamed live at Herriman.org and on Facebook and YouTube</p>
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## Recently Approved Ordinances



### ORDINANCE 2023-01

Removes City Council-appointed boards and committees from the City Code, including:

- Historical Society
- Arts Council
- Healthy Herriman
- Trails Committee
- Veterans and Military Advisory Committee
- Off-Highway Vehicle Committee
- Diversity Inclusion Advisory Board

### ORDINANCE 2023-02

Zoning change for 8 acres in the Auto Mall project from A-1-43 (Agricultural) to Auto Mall Special District

### ORDINANCE 2023-03

Amendment for regulations of residential treatment facilities for the disabled

## We Are Herriman Sharing Pride in our Community

Herriman City recognizes individuals for their contributions to the community culture, sharing the good work that they do. We are defined by those who make up this community. We Are Herriman. **Submit nominations to communications@herriman.org**

### Herriman High School FBLA Chapter



Herriman High School's FBLA chapter sent over 45 students to Chicago last summer to compete at FBLA's national competition. Six of HHS's students, who are relatively new to the country and are not native English speakers, beat out over 30 other native English-speaking teams to qualify.

Over half of HHS's teams made the finals. There were two first-place winning teams, a second-place finisher, and two who ended ninth and tenth place. Among the several competing projects were an app, business concepts, a district-wide art program, housing analysis, and a campaign to send tents to Haitian earthquake victims.

### Detective Chuck Malm

Herriman Police Detective Chuck Malm received a *Certificate of Special Congressional Recognition* from Representative Burgess Owens. Detective Malm was one of a few recipients across the state of Utah and was nominated for providing outstanding service throughout his law enforcement career.



Detective Malm retired from 20 years of service with the Unified Police Department before returning to service with HPD, serving the city where he has lived as a long-time resident. Detective Malm has a special ability to connect with people, helping to reinforce a strong relationship between the community and its Police Department.