

SURVEYOR'S CERTIFICATE

I, _____, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. _____, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as _____ and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Date _____

OWNER'S DEDICATION

*Known all men by these presents that _____, the
_____ undersigned Owner(s) of the above described tract of land,
having caused same to be subdivided into lots and streets to be hereafter
known as the*

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owner(s) hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

In witness whereof _____ have hereunto set _____ this _____ day of _____ A.D., 20____

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
County of Salt Lake :
On this _____ day of _____, in the year 20____, before me
_____, personally appeared _____, proved on the
basis of satisfactory evidence to be the person whose name is subscribed
to in this document, and acknowledged that he executed the same.

NOTARY PUBLIC

RECORD #

STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF

DATE TIME BOOK PAGE

FEE \$ SALT LAKE COUNTY RECORDER

HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____
A.D. 20____ BY HEALTH DEPARTMENT

DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT

CHECKED FOR ZONING

ZONE: _____ **DATE:** _____

AREA: _____ **WIDTH:** _____

NAME: _____

COMCAST

APPROVED THIS _____ DAY OF _____
A.D. 20 _____ BY COMCAST

COMCAST

PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____
A.D. 20____ BY HERRIMAN PLANNING
COMMISSION

CHAIRMAN, HERRIMAN PLANNING COMMISSION

CENTURY LINK COMMUNICATION

APPROVED THIS _____ DAY OF _____
A.D. 20____ BY CENTURY LINK
COMMUNICATIONS

CENTURY LINK COMMUNICATIONS

HERRIMAN CITY MUNICIPAL
WATER

APPROVED THIS _____ DAY OF
A.D. 20 _____ BY HERRIMAN CITY MUNICIPAL
WATER

HERRIMAN CITY

ROCKY MOUNTAIN POWER

APPROVED THIS _____ DAY OF _____
A.D. 20____ BY ROCKY MOUNTAIN POWER.

ROCKY MOUNTAIN POWER

HERRIMAN CITY ENGINEER
I HERE BY CERTIFY THAT THIS OFFICE HAS
EXAMINED THIS PLAT AND IT IS CORRECT IN
ACCORDANCE WITH INFORMATION ON FILE IN
THIS OFFICE

DATE _____ HERRIMAN CITY ENGINEER _____

SOUTH VALLEY SEWER DISTRICT

APPROVED THIS _____ DAY OF _____
A.D. 20 _____ BY S.V.S.D.

S,V,S,D

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS _____
DAY OF _____ A.D. 20 _____

HERRIMAN CITY ATTORNEY

TABULATIONS:

1. TOTAL PLAT ACREAGE _____ ACRES
2. TOTAL LOT ACREAGE _____ ACRES
3. TOTAL ACREAGE IN STREETS _____ ACRES
4. TOTAL ACREAGE IN OPEN SPACE _____ ACRES
5. AVERAGE LOT SIZE _____ S.F.
6. NUMBER OF LOTS _____ #

DOMINION ENERGY

APPROVED THIS _____ DAY OF _____
A.D. 20 _____ BY DOMINION ENERGY

DOMINION ENERGY

HERRIMAN CITY

APPROVED THIS _____ DAY OF _____ A.D.
BY HERRIMAN CITY

ATTEST: RECORDER PLANNING DIRECTOR

- NOTES:

1. IT WILL BE THE DEVELOPER'S RESPONSIBILITY TO USE APPROPRIATE NOTARY ACKNOWLEDGEMENT
(SEE APPENDIX B).
2. ALL FINAL PLAT SUBMITTALS MUST INCLUDE A TITLE REPORT NO OLDER THAN 6 MONTHS.