# FINAL LOCAL ENTITY PLAT
# MIDAS CREEK #1 ANNEXATION INTO HERRIMAN CITY
# A PORTION OF SECTION 27 T3S R2W SLM
# SALT LAKE COUNTY, UTAH

SCALE
0 300' 600'
HORIZ: 1" = 300'

NORTH

## ANNEXATION DESCRIPTION

Beginning at the Northeast corner of Section 27, Township 3 South, Range 2 West, Salt Lake Meridian; (being a point on the existing Herriman City Boundary)

thence South 00°15'11" West 2646.47 feet along section line and said existing Herriman City Boundary to the East quarter corner of said Section 27;

thence South 00°15'13" West 2650.11 feet along section line and said existing Herriman City Boundary to the Southeast corner of said Section 27;

thence North 89°30'13" West 2664.25 feet along section line to the South quarter corner of said Section 27;

thence North 00°27'57" East 1324.55 feet along quarter section line to the Northwest corner of the South half of the Southeast quarter of said Section 27;

thence North 89°30'58" West 238.48 feet;

thence North 40°40'58" East 299.39 feet;

thence North 61°18'00" East 314.12 feet;

thence North 63°11'03" East 636.04 feet;

thence North 75°28'26" East 311.68 feet;

thence North 84°42'17" East 199.43 feet;

thence North 1090.24 feet;

thence West 234.19 feet;

thence North 104.76 feet;

thence West 611.03 feet;

thence North 60°00'00" West 130.14 feet;

thence North 246.82 feet;

thence West 324.35 feet;

thence South 60°00'00" West 207.64 feet;

thence West 97.31 feet;

thence North 60°00'00" West 94.02 feet;

thence West 39.59 feet;

thence South 60°00'00" West 367.50 feet;

thence West 122.60 feet;

thence North 45°00'00" West 291.25 feet;

thence North 17°19'10" East 345.48 feet;

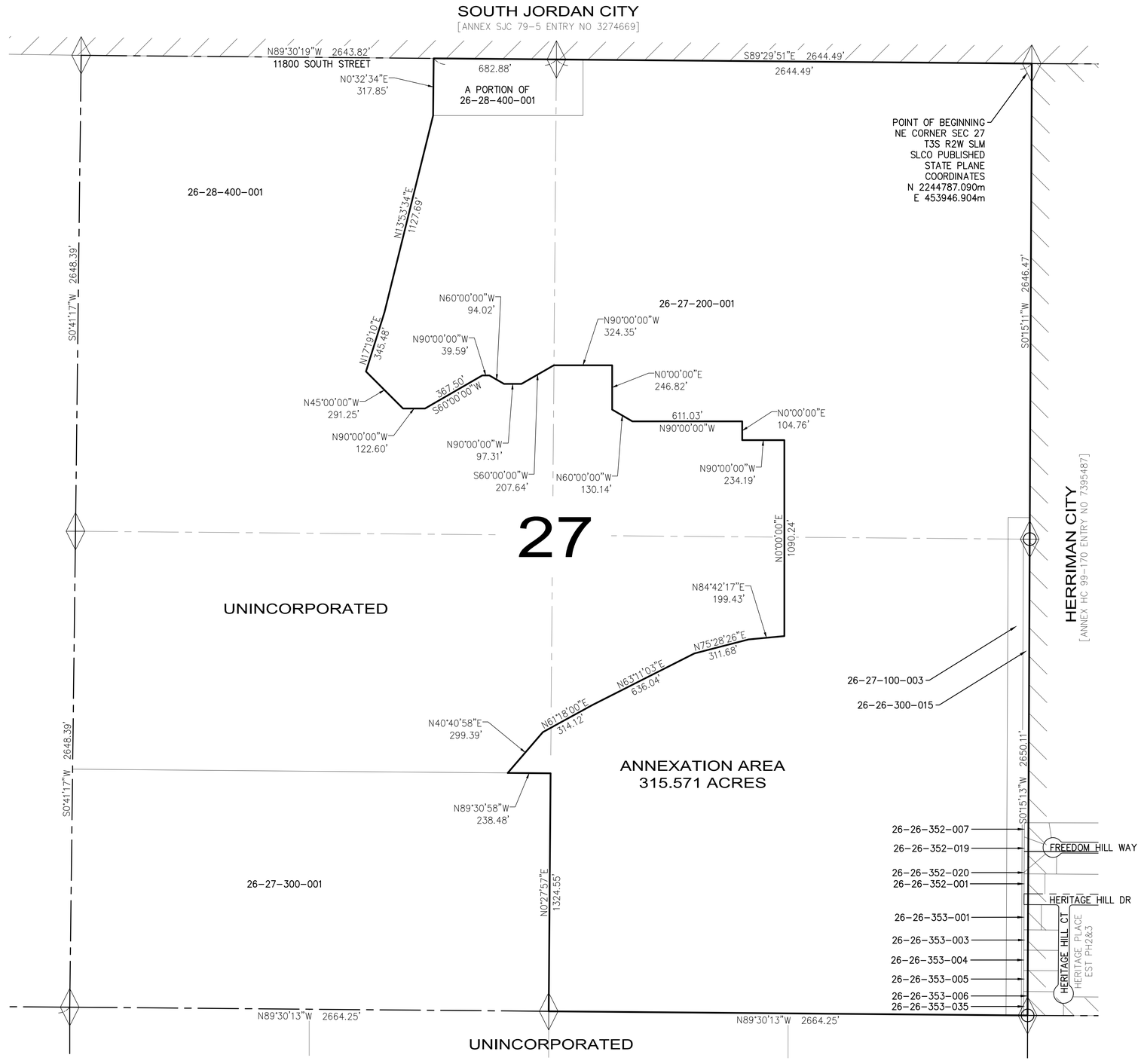
thence North 13°53'34" East 1127.69 feet;

thence North 00°32'34" East 317.82 feet to a point on the North line of said Section 27;

thence South 89°30'19" East 682.88 feet along section line to the North quarter corner of said Section 27;

thence South 89°29'51" East 2644.49 feet along section line to the POINT OF BEGINNING.

Contains 13746259 square feet or 315.571 acres, more or less




## LINE LEGEND

- SUBJECT BOUNDARY LINE
- OTHER PROPERTY LINE
- EASEMENT LINE
- SECTION LINE
- SUB-SECTION LINE
- RIGHT OF WAY LINE
- SURVEY TIE LINE
- CITY BOUNDARY

| TAX ID | | OWNER |
|---|---|---|
| 26-28-400-001 | Part | Kennecott Land Company |
| 26-27-200-001 | All | Suburban Land Reserve, Inc. |
| 26-27-100-003 | All | Last Holdout LLC, Inc. |
| 26-26-353-035 | All | Majestic Homes Inc. |
| 26-26-353-006 | Part | Clement, Kenneth W & Dona P |
| 26-26-353-005 | Part | Henderson, Jared L |
| 26-26-353-004 | Part | Strong, Michael B & Susan B |
| 26-26-353-003 | Part | Hernandez, Hector & Giezi |
| 26-26-353-001 | Part | Place, Bart T & Jolyn P |
| 26-26-352-020 | Part | Rasmussen, Steve & Malis |
| 26-26-352-019 | Part | De St Jeor, Kathi |
| 26-26-352-007 | Part | Nelson, David G & Jodi H |
| 26-26-352-001 | Part | Harbert, Michael R & Susan M |
| 26-26-300-015 | Part | Jordan School District Board of Education |

## APPROVAL BY LEGISLATIVE BODY

CITY OF HERRIMAN HEREBY APPROVES THE ADJUSTMENT TO ITS CITY BOUNDARY AS SHOWN AND DESCRIBED HEREON.

THE _____ OF _____, 20____

ATTEST:

MAYOR _____ CITY RECORDER _____

COUNCIL _____

COUNCIL _____

COUNCIL _____

COUNCIL _____

## SALT LAKE COUNTY SURVEYOR

APPROVED THIS _____ DAY OF _____ A.D., 20__

AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

_____
SALT LAKE COUNTY SURVEYOR

## SURVEYOR'S CERTIFICATE

I, DALE J. ROBINSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 189369 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, AND THAT THIS PLAT CORRECTLY DEPICTS THE INFORMATION RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND FILED WITH THE SALT LAKE COUNTY SURVEYOR.

PROFESSIONAL LAND SURVEYOR
4/28/14
No. 189369
DALE J. ROBINSON
STATE OF UTAH

## NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN ACCURATE GRAPHIC ILLUSTRATION OF THE CHANGE TO THE REFERENCED CITY BOUNDARY.

THE BASIS OF BEARING FOR THIS SURVEY NAD83 UTAH CENTRAL ZONE COORDINATES AS SHOWN BETWEEN SECTION CORNERS DEPICTED AND OF RECORD WITH THE SALT LAKE COUNTY SURVEYORS OFFICE. CFS = 1.000293550

THIS PLAT WAS PREPARED FROM RECORD INFORMATION ONLY. MEASUREMENTS WERE NOT VERIFIED IN THE FIELD.

REFERENCES:
1. SALT LAKE COUNTY TOWNSHIP COORDINATE PLAT T3S R2W
2. HERRIMAN CITY ANNEXATION RECORDS

| REV NO. | COMMENT | DATE |
|---|---|---|
| 6 | edited parcel number data | 4/24/14 |
| 5 | ADDED SIGNATURE LINES FOR COUNCIL | 4/23/14 |
| 4 | Address SL Couunty Surveyor Comments | 1/28/14 |
| 3 | CHANGED PLAT NAME | 12/31/13 |
| 2 | added a portion of 26-28-400-001 | 12/19/13 |
| 1 | FINAL DRAFT | 8/12/13 |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MIDAS CREEK #1 ANNEXATION INTO HERRIMAN CITY
A PORTION OF SECTION 27 T3S R2W SLM
SALT LAKE COUNTY, UTAH

| SEI NO. | SURVEYED | DRAWN | CHECKED | SHEET NO. | |
|---|---|---|---|---|---|
| 02977.01 | N/A | DJR | DJR | 1 of 1 | 13-009 |

RECORDED: _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND

FILED AT THE REQUEST OF: _____

DATE: TIME: BOOK PAGE

FEE: SALT LAKE COUNTY RECORDER

U:\Herriman\On-Call Survey 2013\0002 Annex-Lastholdout\MIDASCREEK1.dwg Apr 28, 2014 4:11pm drobinson