

Mayor: Carmen Freeman  
City Council:

Coralee Moser, Craig Tischner  
Jared Henderson, Nicole Martin  
City Manager: Brett Wood  
Asst. City Manager: Gordon Haight

## Meeting Schedule

7:00 PM

City Council Meetings:  
November 9, 2016

Planning Commission Meetings:  
November 3, 2016  
November 17, 2016

For the latest meeting schedule updates  
and agendas visit:

[www.herriman.org/events-calendar/](http://www.herriman.org/events-calendar/)  
[www.herriman.org/agendas-and-minutes/](http://www.herriman.org/agendas-and-minutes/)

## City Phone Numbers:

Main Number: 801-446-5323  
Park Reservations: 801-254-7667  
Building Dept.: 801-446-5327  
Passport Office: 801-727-0940  
Police Dispatch: 801-743-7000  
Fire Dispatch: 801-743-7200  
Emergency: 911  
Website: [www.herriman.org](http://www.herriman.org)

## Herriman City Hall:

13011 South Pioneer Street  
Herriman, UT 84096

Monday - Friday

7:30 a.m. - 5:30 p.m.

Passport Office Hours:

8:00 a.m. - 4:00 p.m.



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## Our Privilege and Duty

Jared Henderson, City Councilman

On Tuesday, November 8th we have the privilege and duty to cast our votes for many important offices and issues. The offices range from President to School Board(s). The issues include tax increases (bonds) and State Constitutional Amendments.

I say that it is our privilege and duty because it has not always been the case. A brief history of voting rights in the United States;

- In the first Presidential election in 1789, only white, male, landowners were allowed to vote.

- 84 years later, in 1870, the Fifteenth Amendment to the Constitution was ratified allowing African-American men to vote.

- It wasn't until 1920 that women were allowed to vote when the Nineteenth Amendment was ratified.

- In 1965 the Voting Rights Act was needed to enforce the Fifteenth Amendment and outlaw discriminatory voting practices.

- Finally, in 1970 the Twenty-Sixth Amendment was ratified, lowering the voting age from 21 to 18.

It can be argued that we as a nation have not had truly open, free and fair elections until just 51 years ago. It took a long time and dare I say, a lot of suffering and sacrifice on the part of those who came before us to gain this precious right. That is why it is every adult citizen's responsibility to vote.

There are always excuses not to vote. But they are all just that - Excuses! It is so easy now with online registration and all of the information at your finger tips. As well as ballots being mailed to information you need about candidates and issues at: [www.vote.utah.gov](http://www.vote.utah.gov). Type in your address and click the "sample ballot, profiles and issues" button to get all of the information you need to make a decision.

## Construction Project Status 2016



### Herriman Towne Center

Project is on schedule. The exterior of the building is nearly complete. The outline of the park is underway and road construction has begun.



### REAL Herriman Soccer Complex

Things are coming together on the soccer complex. The wall has been completed and grading work performed.



### Herriman Corners

Located on 5600 West just north of 13400 South. The outer structure of a 4-tenant retail building is beginning to take shape.



### Herriman Parkway Extension

Construction is nearing completion. The road is now open to thru traffic.



### Rockwell Business Park

Work has begun on the new business park. The pad is being prepped and construction will soon be underway.



## Financial Report

Alan Rae, Finance Director

We are hard at work on the annual audit of Herriman City. As part of that process we have prepared the following summaries of the City's Net Position (Equity in Non-Governmental Terms). Herriman City currently has net position of \$190,080,692 in governmental funds and \$66,130,415 in our utility fund giving us \$256,211,107 in total net position. The following table shows our net position increase in the Fiscal Year complete on June 30, 2016 of \$256,211,107.

Our complete Comprehensive Annual Financial Report will be available to the public in the first part of November.

# HERRIMAN CITY FINANCIAL REPORT

### Unrestricted Money



\* Unrestricted Money is the money that Herriman City possesses which can be used at the City's discretion. This allows for much more flexibility in the projects that the city can undertake.

### Total Net Position Growth 2015 - 2016



### Yearly City Revenue



The main driving factors in the massive increase in Herriman City's revenue comes from:

1. Building Permits
2. Sales Tax
3. Franchise Tax

These are all indications of a fast-growing and prosperous city!

## Who Needs a Business License?

Alicia Williams, Business License Official

Any business being conducted from a location in Herriman City is generally licensable. However, certain business professions are specifically exempt by the State of Utah from license fees. Even though these professions are exempt from license fees, they typically are not exempt from the rest of the license process including filing a valid license application and completing necessary safety inspections or zoning requirements.

If you are unsure whether your business requires a license or if you feel that your business may qualify for a special exemption, you may contact the Business License office directly at 801-446-5323 for clarification.

## Fire Safety Reminders

Riley Pilgrim, Battalion Chief



As Daylight Savings comes to an end in November, Unified Fire Authority wants to remind you to change the batteries in your smoke and carbon monoxide detectors. This is a good time to give them a quick dusting and ensure they are not expired. It is also a great opportunity to conduct a quick fire drill and ensure you have an escape plan that all in your household understand.

## NEED A PASSPORT?

Herriman City can help you with that!

You can submit your application between 8:00 am and 4:00 pm ~ Monday through Friday, Walk in or call for an appointment (especially on Fridays)

We can take your passport photo too!

Go to [www.travel.state.gov](http://www.travel.state.gov) to download your application, bring a photo I.D., proof of citizenship and a check for payment with you and come on by!

## Help Us Stop Vandalism!

Wendy Thomas, Parks & Recreation Director



The Herriman City Parks Department works diligently to keep park and park facilities clean and in good repair. The costs associated with vandalism extend beyond the cost of repair. When vandalism in a park or park facility is found, crews spend hours cleaning up messes and making repairs which takes them away from their scheduled work day in other parks. We need your help! Help us by immediately reporting any vandalism, suspicious behavior or out of the ordinary activity in our parks. If you see something report it by calling Unified Police at 801-743-7000.





## Second Water Heater Installation

*Lon Christensen, Assistant Building Official*

Many home owners would like to have a second water heater installed in their home. If you're considering this type of upgrade there are some very important things you need to know. A Mechanical Contractor will understand all of the changes or limitations your system might require and a building permit ensures the installation is done safely.

Some of you may know that a BTU (British Thermal Unit) is the quantity of heat required to raise the temperature of one pound of water by one degree. Natural gas is fed to gas fired appliances at a rate that keeps each appliance working properly and safely.

A common water heater installation is to add a second 40,000 BTU water heater, in addition to the existing 40,000 BTU water heater. That will equal 80,000 BTUs for both. This size of installation requires a five inch vent connector. A vent connector is from the tee down to the draft hood on top of your water heaters, and the vent is the opposite way out through your roof. If the vent connector is five inches, the vent also has to stay five inches. In other words, the vent cannot decrease in size and has to remain the same diameter to comply with safety codes.

Gas lines also need to be properly sized. This is determined by totaling the number of BTUs used throughout your home, starting with the farthest end away from the gas meter. So by adding a second water heater it may be necessary to "upsized" the gas line. Sediment traps must be installed with a gas valve at the head of the trap. Debris that are present in natural gas then get trapped into this "tee" and can be safely removed. When installing a new appliance a gas valve is required within six feet of the appliance.

That's a lot of technical information to remember and can be a matter of life and death. That's why we require a building permit and recommend you hire a mechanical contractor when you install gas fire appliances. Feel free to contact the Herriman City Building Department if you have any questions.

*Tip for*  
**When You Want a Second Water Heater**

**Understand things to consider:**

-  **#1**  
A building permit is required to install a second water heater
-  **#2**  
A mechanical contractor is recommended to meet all requirements
-  **#3**  
A sediment trap must be installed in the area of the new appliance
-  **#4**  
Check to see if you have to "upsized" your gas line in your home

## ADA Ramp Repairs

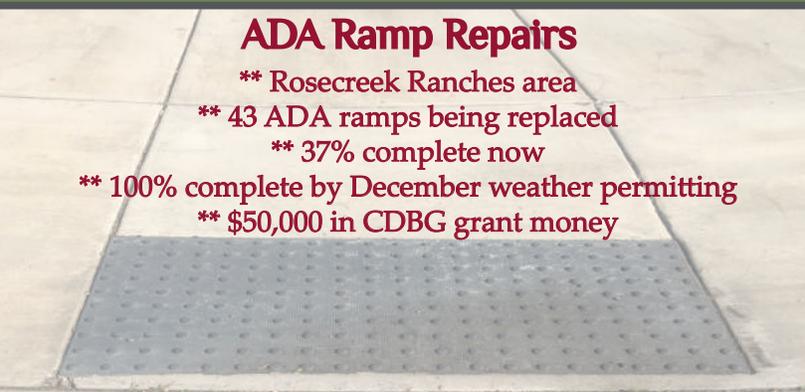
**\*\* Rosecreek Ranches area**

**\*\* 43 ADA ramps being replaced**

**\*\* 37% complete now**

**\*\* 100% complete by December weather permitting**

**\*\* \$50,000 in CDBG grant money**



## Herriman Youth Council

*Quaid Green, Herriman Youth Council PIO*

The Herriman City Youth Council has just begun a new year, with many new and enthusiastic members. In the first few meetings, members have been given assignments and gone over current events. The youth will be helping through volunteer work at Herriman events including the pumpkin festival that was held on October 15th. We would like to invite anyone with questions about the Herriman City Youth Council to visit the Herriman City Youth Council Facebook page, or contact a Herriman City employee.

## Preparing to Snowplow

Snow fighters prepare to take up arms against Father Winter.

No Parking on Streets November-April  
Possible Citations for Violations  
Keep Cul-de-sac clear  
Do Not Deposit Snow or Ice into Streets

Forecasted storms are carefully watched by our operations on call staff in charge of the storm. Crews are typically called out prior to 2" of snow on the ground and removal will begin when 2" has accumulated. Salt distribution takes place throughout the duration of most storms, however depending on the type of storm, salt may not be effective. Any time ice or slick conditions exist, crews will be dispatched to distribute salt.

Generally, for safety reasons, main streets and major intersections will take precedence over all other streets. We ask residents to have patience as they clear over 260 lane miles and 230 cul-de-sacs. Once the main streets have been addressed, secondary and collector streets will be plowed. Cul-de-sacs are done as part of the clean-up efforts.

*Congratulations Miss Herriman 2016 Royalty*

Queen: McKenzie Jensen

First Attendant: Brinlee Johnson

Second Attendant: Cassandra Francis





America Recycles Day  
**NOVEMBER 15**

It's never too late to sign up  
for the Green Waste Program



**Don't get buried  
in fall yard work!**

Visit [www.wasatchfrontwaste.org](http://www.wasatchfrontwaste.org) or call  
(385) 468-6325 to sign up or for more information

## Fall Leaf Collection

The annual Fall Leaf Collection Program will continue through November 30.

During this time Herriman residents can pick up leaf bags at:

Herriman City Hall:  
13011 S. Pioneer St.  
Butterfield Park:  
6212 W. 14200 S.

Your bags of leaves can be dropped off at:

Herriman Fire Station:  
5928 W. 13100 S.  
(Glass can also be dropped off at this site, year round.)

Visit [wasatchfrontwaste.org](http://wasatchfrontwaste.org) for all sanitation services.

## Pay It Forward

*Bethany Zeyer, Volunteer Coordinator*

One of the things that make Herriman a great place to live is the feeling of community that resides here. This is largely attributed to how we care for one another. Recently, I was talking to the Unified Police Department and they shared heart-wrenching stories of women and children who have been removed from their homes because of serious situations, taking with them, only the clothes on their back. Ideally, these women and children are relocated to safe houses, but as the safe houses reach capacity these women and children are taken to hotels instead. The families have immediate needs for such items as clothing, toiletries, baby care, and food. Many times our police officers pay for these items out of their own pockets.

We are so grateful to the good men and women that serve at our local Unified Police Precinct. With all of the bad press in the country about police officers, we want to extend our support to our own Herriman UPD officers, by giving them the resources they need to care for our community.

Therefore, Volunteer Herriman will be partnering with Herriman City during the month of November to do a humanitarian drive benefitting both the UPD and victims in our community who could use support during their difficult times. We will be asking for \$25 gift card donations to both restaurants and big box stores and items to fill "go bags" for women, teens, children, and babies.

If you are interested in helping with this project, or if you know of a group or organization that would be interested in partnering with us, please email [volunteer@herriman.org](mailto:volunteer@herriman.org) for further information or follow us on Facebook for upcoming details.



## Recently Approved Ordinances

### Ordinance 2016-27

An ordinance amending Herriman City's Financial and Administrative ordinance with respect to disposal of surplus property.

### Ordinance 2016-28

An ordinance authorizing a text change to the land use ordinance to allow chickens as a permitted use in residential zones.

### Ordinance 2016-29

An ordinance approving a rezone located at 7575 W Rooster Cove from A-1 to A-.50.

### Ordinance 2016-30

An ordinance approving a rezone located at approximately 5200 W Anthem Park Blvd from MU-2 to C-2.

### Ordinance 2016-31

An ordinance approving a rezone located at approximately 12100 S 5200 W from R-2-10 to C-2.

### Ordinance 2016-32

An ordinance approving the Master Development Agreement for the Anthem Commercial Project.

### Ordinance 2016-33

An ordinance declaring approximately 6.284 acres of real property as surplus and determining that a trade for 7.182 is in the best interest of the City and the consideration is adequate based on public policy factors.

### Ordinance 2016-34

An ordinance declaring approximately .32 acres of real property as surplus and determining that a trade for .55 is in the best interest of the City and the consideration is adequate based on public policy factors.



## Upcoming Election Details

The 2016 General Election will be conducted mainly by mail. Election Day is November 8, 2016. Voter Information Pamphlets are available online at [https://slco.org/uploaded/Files/depot/fClerk/elections/Voter\\_Info\\_Pamphlet.pdf](https://slco.org/uploaded/Files/depot/fClerk/elections/Voter_Info_Pamphlet.pdf)

### Important Information:

- Ballots for the General Election were mailed out the week of October 11th.
- A postage-paid return envelope was provided.
- Ballots returned by mail must be postmarked no later than November 7th (the day before Election Day).
- Ballots may also be returned in person.
- Voter Centers will be open on Election Day from 7:00am to 8:00pm, for voters who either require amenities provided by the electronic voting machines, misplaced their ballots, or otherwise need to vote in person. The Voter Center in Herriman is located at the UFA Fire Station 123 located at 4850 Patriot Ridge Drive (14620 South) Herriman.

