

HERRIMAN CITY PLANNING COMMISSION AGENDA

THURSDAY, AUGUST 11, 2005

HERRIMAN COMMUNITY CENTER,
13011 SOUTH PIONEER STREET, HERRIMAN, UTAH 84065

***6:00 P.M. WORK MEETING:**

1.

NEW ITEMS OF SUBSEQUENT CONSIDERATION:



***7:00 P.M. CUSTOMARY PLANNING COMMISSION MEETING:**

1. WELCOME INTRODUCTION AND PRELIMINARY MATTERS:

- 1.1 PLEDGE OF ALLEGIANCE:
- 1.2 REVERENCE / THOUGHT:
- 1.3 CITIZEN COMMENTS:
- 1.4 APPROVAL OF MINUTES:

2. CONDITIONAL USE:

2.1 OIC99 - MOUNTAINS AT ROSECREST L.L.C. - 5200 W. 14900 S - PUD
AMENDMENT - 120 SINGLE FAMILY LOTS - PHASE R - ZONE: R-1-15 - ACRES: 98.92
UNITS: 120

2.2 32C05 - BOWLES PROPERTIES, LC - 5260 W. 12600 S - PRELIMINARY APPROVAL
FOR A PLANNED UNIT DEVELOPMENT - ZONE: A-1 - ACRES: 32.77 - UNITS: 186

3. SUBDIVISION (PUBLIC HEARING):

3.1 15S05 - MOUNTAINS AT ROSECREST L.L.C. - 5200 W. 14900 S - SINGLE
FAMILY SUBDIVISION OF 120 LOTS - PHASE R - ZONE: R-1-15 - ACRES: 98.92
UNITS: 120

3.2 16S05 - HELSTEN - 13176 S. PIONEER ST - 2 LOT SUBDIVISION. - ZONE: A-25
ACRES: 1.12 - UNITS: 2

3.3 17S05 - GEORGE J WALKER FAMILY PARTNERSHIP - 12900 S. 6100 W - SINGLE
FAMILY SUBDIVISION - THIRD ACRE LOTS & LARGER - ZONE: A-25 - ACRES: 24.49
UNITS: 44

4. GENERAL PLAN AMENDMENTS (PUBLIC HEARING):

5. REZONING AMENDMENTS (PUBLIC HEARING):

5.1 13Z00 - HERRING - 6336 W. 14200 S - A SINGLE FAMILY SUBDIVISION OF
15,000 SQ FT LOTS - ZONE: A-1 - ACRES: 5.00

5.2 14Z05 - BUTTERFIELD - 6566 W. 13400 S - REZONE FROM A-1 TO A-50
ZONE: A-1 - ACRES: 0.99

5.3 15Z05 - HERRIMAN CITY - TEXT CHANGE FOR AMENDMENTS & ZONING TO
COMPLY WITH NEW STATE LAW

5.4 16Z05 - DUTSON - 6678 W. 13400 S - REZONE TO A-25 TO SUBDIVIDE FOR A
MINIMUM OF 1/3 ACRE LOTS. - ZONE: A-1 - ACRES: 1.00

5.5 17Z05 - BOWLES PROPERTIES LC - 5260 W. 12600 S - REZONE FROM A-1 TO
R-2-10 FOR A PLANNED UNIT DEVELOPMENT - ZONE: A-1 - ACRES: 23.00 - UNITS: 184

6. NEW ITEMS OF SUBSEQUENT CONSIDERATION: (OTHER)

7. NOTICE OF FUTURE PUBLIC MEETINGS: (NEXT MEETING)

- 1 CITY COUNCIL MEETING - THURSDAY,
- 2 PLANNING COMMISSION MEETING - THURSDAY,
- 3 WORK MEETING - TUESDAY,

8. ADJOURNMENT:

KRISTI PETERSON, CITY RECORDER

CITIZEN COMMENT POLICY AND PROCEDURE

DURING EACH REGULAR PLANNING COMMISSION MEETING THERE WILL BE A CITIZEN COMMENT TIME. THE PURPOSE OF THE CITIZEN COMMENT TIME IS TO ALLOW CITIZEN'S ACCESS TO THE PLANNING COMMISSION. CITIZENS REQUESTING TO ADDRESS THE PLANNING COMMISSION WILL BE ASKED TO COMPLETE A WRITTEN REQUEST COMMENT FORM AND PRESENT IT TO THE CITY RECORDER. IN GENERAL, THE CHAIRMAN WILL ALLOW AN INDIVIDUAL THREE MINUTES TO ADDRESS THE PLANNING COMMISSION. A SPOKESMAN, RECOGNIZED AS REPRESENTING A GROUP IN ATTENDANCE, MAY BE ALLOWED UP TO FIVE MINUTES. AT THE CONCLUSION OF THE CITIZEN COMMENT TIME, THE CHAIRMAN MAY DIRECT STAFF TO ASSIST THE CITIZEN ON THE ISSUE PRESENTED; DIRECT THE CITIZEN TO THE PROPER ADMINISTRATIVE DEPARTMENT(S); OR TAKE NO ACTION. THIS POLICY ALSO APPLIES TO ALL PUBLIC HEARINGS.

CITIZENS MAY ALSO SUBMIT WRITTEN REQUESTS (OUTLINING THEIR ISSUE) FOR AN ITEM TO BE CONSIDERED AT FUTURE PLANNING COMMISSION MEETINGS. THE CHAIRMAN MAY PLACE THE ITEM ON THE AGENDA UNDER CITIZEN COMMENTS; DIRECT STAFF TO ASSIST THE CITIZEN; DIRECT THE CITIZEN TO THE PROPER ADMINISTRATIVE DEPARTMENTS; OR TAKE NO ACTION.

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IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, HERRIMAN CITY WILL MAKE REASONABLE ACCOMMODATIONS TO PARTICIPATE IN THE MEETING. REQUEST FOR ASSISTANCE CAN BE MADE BY CALLING 801-446-5323 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING TO BE HELD.

CERTIFICATE OF POSTING

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

I, KRISTI PETERSON, DO HEREBY CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED, AND ACTING CITY RECORDER FOR HERRIMAN CITY, STATE OF UTAH. I FURTHER CERTIFY THAT FOUR COPIES OF THE HERRIMAN CITY COUNCIL AGENDA FOR THE MEETING TO BE HELD ON **THURSDAY, AUGUST 11, 2005**, AT 6:00 P.M. THE AGENDA WAS POSTED AT THE HERRIMAN CITY OFFICES LOCATED AT 13011 SOUTH PIONEER STREET. A BULLETIN BOARD, LOCATED AT IN THE MAIN HALLWAY AT THE HERRIMAN ELEMENTARY SCHOOL LOCATED AT 13170 SOUTH 6000 WEST. THE ENTRY WAY BULLETIN BOARD AT THE SMITH FOOD CENTER LOCATED AT 5560 WEST 13400 SOUTH, AND THE BULLETIN BOARD WEST OF THE HERRIMAN CITY /UNIFIED FIRE AUTHORITY STATION LOCATED AT APPROXIMATELY 13100 SOUTH 5850 WEST, WHERE THE REFERENCED AGENDA WAS POSTED AT LEAST 24 HOURS PRIOR TO SUCH MEETING. I ALSO CERTIFY THAT A TRUE COPY OF THE HERRIMAN CITY COUNCIL AGENDA WAS PROVIDED TO THE MEDIA SPECIFICALLY SOUTH VALLEY JOURNAL, SALT LAKE TRIBUNE, AND DESERET NEWS, NEWSPAPERS OF GENERAL CIRCULATION AND TO SURROUNDING CITIES WITH COMMON BORDERS, SUCH AS SOUTH JORDAN CITY, BLUFFDALE CITY, AND RIVERTON CITY AT LEAST 24 HOURS PRIOR TO THIS MEETING.

DATED THIS **EIGHTH** DAY OF **AUGUST 2005**

KRISTI PETERSON
HERRIMAN CITY RECORDER

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