

HERRIMAN CITY COUNCIL AND PLANNING COMMISSION WORK MEETING AGENDA

Tuesday, [February 7, 2006](#)

Herriman Community Center,
13011 South Pioneer Street, Herriman, Utah 84065

**** Please Note:**

This meeting is an open meeting to anyone that would like to attend. A work meeting is for observation only, or to listen as the City Council and the Planning Commission work together on city issues.

*The public is **NOT** invited to participate in this meeting unless they are listed with an agenda item or they are called upon or recognized by the chairperson to speak.*

While the meeting is open to the public, your attendance is not an entitlement for participation.

***5:30 P.M. PRE-STAFF MEETING:**



***6:00 P.M.**

1. **WORK MEETING:**

1. Discussions on the Master Plan Discussion – North Area of the City – Mark Vlastic.
2. Discussions of rezoned areas that are to be annexed into the City in July 2006.
3. Discussions of M-1 & MU zones.
4. Discussions of Homeowner Association (HOA) and Open Space.
5. Discussions on Elderly Housing in the “old” town of Herriman.
6. Discussions on Scenic Development Inc. Vintage on Tara Lane Phase 1.

2. **NEW ITEMS OF SUBSEQUENT CONSIDERATION (OTHER):**

3. **ADJOURNMENT:**

Posted on this [third](#) day of [February 2006](#)

Kristi Peterson, City Recorder

* The time of every meeting held by Herriman City Council or Planning Commission will be at this time or shortly thereafter as possible.

In compliance with the Americans with Disabilities Act, individuals needing assistance or other services for this meeting should contact Herriman offices at least 48 hours in advance of such meeting, or as soon thereafter as reasonably possible, at (801) 446-5323.

www.Herriman.org

CERTIFICATE OF POSTING

STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

I, Kristi Peterson, do hereby certify that I am the duly appointed, qualified, and acting City Recorder for Herriman City, State of Utah. I do further certify that four true and correct copies of the Herriman City Council Agenda for the meeting held on [Tuesday, February 7, 2006](#), at 6:00 p.m. was posted at the Herriman City Offices located at 13011 South Pioneer Street. A Bulletin Board, located in the main hallway at the Herriman Elementary School located at 13170 South 6000 West. The entry way bulletin board at the Smith Food Center located at 5560 West 13400 South, and the bulletin board west of the Herriman City /Unified Fire Authority Station located at approximately 13100 South 5850 West, where the referenced agenda was posted at least 24 hours prior to such meeting. I also certify that a true copy of the Herriman City Council Agenda was provided to the media specifically South Valley Journal, Salt Lake Tribune and Deseret News, newspapers of general circulation and to surrounding Cities with common borders, such as South Jordan City, Bluffdale City, Riverton City, and Salt Lake County at least 24 hours prior to the meetings.

Posted on this [third](#) day of [February 2006](#).

Seal

Kristi Peterson
Herriman City Recorder