

# SPECIAL

## HERRIMAN CITY COUNCIL AGENDA

THURSDAY, JULY 14, 2005

HERRIMAN COMMUNITY CENTER,  
13011 SOUTH PIONEER STREET, HERRIMAN, UTAH 84065

**\*6:00 P.M.** SPECIAL CUSTOMARY COUNCIL MEETING:

1. WELCOME INTRODUCTION AND PRELIMINARY MATTERS:

- 1.1 Pledge of Allegiance:
- 1.2 Reverence / Thought:
- 1.3 Roll Call:

2. PRESENTATIONS:

- 2.1 Discussion and Consideration of **Resolution No. 05.30** "A resolution of the City Council of Herriman City recognizing Tiffany Gunther for distinguished service on the Herriman City Planning Commission".

3. NEW ITEMS OF SUBSEQUENT CONSIDERATION: (OTHER)

4. ADJOURNMENT:

DATED THIS ELEVENTH DAY OF JULY 2005

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**KRISTI PETERSON, CITY RECORDER**

**CITIZEN COMMENT POLICY AND PROCEDURE**

DURING EACH REGULAR COUNCIL MEETING THERE WILL BE A CITIZEN COMMENT TIME. THE PURPOSE OF THE CITIZEN COMMENT TIME IS TO ALLOW CITIZEN'S ACCESS TO THE COUNCIL. CITIZENS REQUESTING TO ADDRESS THE COUNCIL WILL BE ASKED TO COMPLETE A WRITTEN REQUEST COMMENT FORM AND PRESENT IT TO THE CITY RECORDER. IN GENERAL, THE CHAIRMAN WILL ALLOW AN INDIVIDUAL THREE MINUTES TO ADDRESS THE COUNCIL. A SPOKESMAN, RECOGNIZED AS REPRESENTING A GROUP IN ATTENDANCE, MAY BE ALLOWED UP TO FIVE MINUTES. AT THE CONCLUSION OF THE CITIZEN COMMENT TIME, THE CHAIRMAN MAY DIRECT STAFF TO ASSIST THE CITIZEN ON THE ISSUE PRESENTED; DIRECT THE CITIZEN TO THE PROPER ADMINISTRATIVE DEPARTMENT(S); OR TAKE NO ACTION. THIS POLICY ALSO APPLIES TO ALL PUBLIC HEARINGS.

CITIZENS MAY ALSO SUBMIT WRITTEN REQUESTS (OUTLINING THEIR ISSUE) FOR AN ITEM TO BE CONSIDERED AT FUTURE COUNCIL MEETINGS. THE CHAIRMAN MAY PLACE THE ITEM ON THE AGENDA UNDER CITIZEN COMMENTS; DIRECT STAFF TO ASSIST THE CITIZEN; DIRECT THE CITIZEN TO THE PROPER ADMINISTRATIVE DEPARTMENTS; OR TAKE NO ACTION.

[WWW.HERRIMAN.ORG](http://WWW.HERRIMAN.ORG)

*IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, HERRIMAN CITY WILL MAKE REASONABLE ACCOMMODATIONS TO PARTICIPATE IN THE MEETING. REQUEST FOR ASSISTANCE CAN BE MADE BY CALLING 801-446-5323 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING TO BE HELD.*

**CERTIFICATE OF POSTING**

STATE OF UTAH                    )  
  : SS  
COUNTY OF SALT LAKE        )

I, KRISTI PETERSON, DO HEREBY CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED, AND ACTING CITY RECORDER FOR HERRIMAN CITY, STATE OF UTAH. I FURTHER CERTIFY THAT FOUR COPIES OF THE HERRIMAN CITY COUNCIL AGENDA FOR THE MEETING TO BE HELD ON **THURSDAY, JULY 14, 2005**, AT 6:00 P.M. THE AGENDA WAS POSTED AT THE HERRIMAN CITY OFFICES LOCATED AT 13011 SOUTH PIONEER STREET. A BULLETIN BOARD, LOCATED IN THE MAIN HALLWAY AT THE HERRIMAN ELEMENTARY SCHOOL LOCATED AT 13170 SOUTH 6000 WEST. THE ENTRY WAY BULLETIN BOARD AT THE SMITH FOOD CENTER LOCATED AT 5560 WEST 13400 SOUTH, AND THE BULLETIN BOARD WEST OF THE HERRIMAN CITY /UNIFIED FIRE AUTHORITY STATION LOCATED AT APPROXIMATELY 13100 SOUTH 5850 WEST, WHERE THE REFERENCED AGENDA WAS POSTED AT LEAST 24 HOURS PRIOR TO SUCH MEETING. I ALSO CERTIFY THAT A TRUE COPY OF THE HERRIMAN CITY COUNCIL AGENDA WAS PROVIDED TO THE MEDIA SPECIFICALLY SOUTH VALLEY JOURNAL, SALT LAKE TRIBUNE, AND DESERET NEWS, NEWSPAPERS OF GENERAL CIRCULATION AND TO SURROUNDING CITIES WITH COMMON BORDERS, SUCH AS SOUTH JORDAN CITY, BLUFFDALE CITY, AND RIVERTON CITY AT LEAST 24 HOURS PRIOR TO THIS MEETING.

DATED THIS **ELEVENTH** DAY OF **JULY 2005**

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KRISTI PETERSON  
HERRIMAN CITY RECORDER

SEAL